

# Wed-18-Oct-31

Fulness

## **Hymn. 117:1-3**

Holy, Holy, Holy, Lord God Almighty,  
Early in the morning our song shall rise to Thee.  
Holy, Holy, Holy, merciful and mighty,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy, darkness cannot hide Thee,  
Though the eyes of sinful men Thy glory cannot see.  
Thou alone art holy, there is none beside Thee,  
Perfect in power, in love and purity.

Holy, Holy, Holy, Lord God Almighty,  
All Thy works shall praise Thy name in earth,  
and sky and sea;  
Holy, Holy, Holy, merciful and mighty,  
Which wert, and art, and evermore shalt be.

## **Hymn 540:1-5**

O gentle presence, peace and joy and power;  
O Life divine, that owns each waiting hour,  
Thou Love that guards the nestling's faltering flight!  
Keep Thou my child on upward wing tonight.

Love is our refuge; only with mine eye  
Can I behold the snare, the pit, the fall:  
His habitation high is here, and nigh,  
His arm encircles me, and mine, and all.

O make me glad for every scalding tear,  
For hope deferred, ingratitude, disdain!  
Wait, and love more for every hate, and fear  
No ill,—since God is good, and loss is gain.

Beneath the shadow of His mighty wing;  
In that sweet secret of the narrow way,  
Seeking and finding, with the angels sing:  
“Lo, I am with you always,”—watch and pray.

No snare, no fowler, pestilence or pain;  
No night drops down upon the troubled breast,  
When heaven's aftersmile earth's tear-drops gain,  
And mother finds her home and heav'nly rest.

**Hymn. 150:1–3**

In mercy, in goodness, how great is our King;  
Our tribute, thanksgiving, with glad hearts we bring.  
Thou art the Renewer, the Ancient of Days,  
Who givest, for mourning, the garment of praise.

We thank Thee for work in the wide harvest field,  
For gladness that ripens when sorrow is healed;  
Made strong with Thy goodness that meets every need,  
We gather the fruit of the Sower's good seed.

Dear Father and Saviour, we thank Thee for life,  
And courage that rises undaunted by strife,  
For confident giving and giving's reward,  
For beauty and love in the life of our Lord.

### **John 10:10 I**

10 ...I am come that they might have life, and that they might have *it* more abundantly.

### **Rev. 1:8**

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

### **Gen. 17:1 I**

1 ...I *am* the Almighty God; walk before me, and be thou perfect.

### **Ps. 16:11**

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

### **Mark 5:22–24, 35-36,38-43**

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,  
23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.  
24 And *Jesus* went with him; and much people followed him, and thronged him.  
35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?  
36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.  
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.  
39 And when he was come in, he saith unto them, Why make ye this

ado, and weep? the damsel is not dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

### **Ps. 24:1**

1 The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

### **Ps. 89:11**

11 The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

### **Matt. 14:14–21**

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and

took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

### **Matt. 14:22–32**

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

**Matt. 18:1–5**

- 1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
- 5 And whoso shall receive one such little child in my name receiveth me.

**John 1:16–18**

- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.
- 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

**Rom. 15:29**

- 29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

**I Cor. 10:1–4, 26**

- 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;
- 3 And did all eat the same spiritual meat;
- 4 And did all drink the same spiritual drink: for they drank of that

spiritual Rock that followed them: and that Rock was Christ.

26 For the earth *is* the Lord's, and the fulness thereof.

### **John 14:2–12**

2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

### **Eph. 4:1–15**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.  
4 *There is one body, and one Spirit, even as ye are called in one  
hope of your calling;*  
5 One Lord, one faith, one baptism,  
6 One God and Father of all, who *is* above all, and through all, and  
in you all.  
7 But unto every one of us is given grace according to the measure  
of the gift of Christ.  
8 Wherefore he saith, When he ascended up on high, he led  
captivity captive, and gave gifts unto men.  
9 (Now that he ascended, what is it but that he also descended first  
into the lower parts of the earth?  
10 He that descended is the same also that ascended up far above all  
heavens, that he might fill all things.)  
11 And he gave some, apostles; and some, prophets; and some,  
evangelists; and some, pastors and teachers;  
12 For the perfecting of the saints, for the work of the ministry, for  
the edifying of the body of Christ:  
13 Till we all come in the unity of the faith, and of the knowledge of  
the Son of God, unto a perfect man, unto the measure of the  
stature of the fulness of Christ:  
14 That we *henceforth* be no more children, tossed to and fro, and  
carried about with every wind of doctrine, by the sleight of men,  
*and* cunning craftiness, whereby they lie in wait to deceive;  
15 But speaking the truth in love, may grow up into him in all things,  
which is the head, *even* Christ:

**Ps. 90:1, 2, 4**

- 1 Lord, thou hast been our dwelling place in all generations.  
2 Before the mountains were brought forth, or ever thou hadst  
formed the earth and the world, even from everlasting to  
everlasting, thou *art* God.  
4 For a thousand years in thy sight *are but* as yesterday when it is  
past, and *as* a watch in the night.

**Luke 1:46 My, 47 , 49–51**

- 46 ...My soul doth magnify the Lord,  
47 And my spirit hath rejoiced in God my Saviour.  
49 For he that is mighty hath done to me great things; and holy *is* his name.  
50 And his mercy *is* on them that fear him from generation to generation.  
51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

**Heb. 8:10, 11**

- 10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:  
11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

**Ex. 3:14 I (to :)**

- 14 ...I AM THAT I AM:

**SH 519:11**

- 12 Hu-  
12 man capacity is slow to discern and to grasp  
God's creation and the divine power and presence which go with it, demonstrating its spiritual origin. Mortals  
15 can never know the infinite, until they throw off the old man and reach the spiritual image and likeness. What  
can fathom infinity! How shall we declare Him, till,  
18 in the language of the apostle, "we all come in the unity of the faith, and of the knowledge of the Son of God, unto

Infinity  
measureless

a perfect man, unto the measure of the stature of the ful-  
21 ness of Christ”?

### SH 406:20-25 We

We can, and ultimately  
21 shall, so rise as to avail ourselves in every direc-  
tion of the supremacy of Truth over error, Life  
over death, and good over evil, and this growth will go  
24 on until we arrive at the fulness of God's idea, and no  
more fear that we shall be sick and die.

Resist to  
the end

### SH 252:31-8

Spirit, bearing opposite testimony, saith:  
I am Spirit. Man, whose senses are spiritual, is my  
1 likeness. He reflects the infinite understanding, for I am  
Infinity. The beauty of holiness, the perfection of being,  
3 imperishable glory, — all are Mine, for I am  
God. I give immortality to man, for I am  
Truth. I include and impart all bliss, for I am Love.  
6 I give life, without beginning and without end, for I am  
Life. I am supreme and give all, for I am Mind. I am  
the substance of all, because I AM THAT I AM.

Testimony  
of Soul

### SH 588:20

I AM. God; incorporeal and eternal Mind; divine  
21 Principle; the only Ego.

### SH 587:19

GOOD. God; Spirit; omnipotence; omniscience; om-  
nipresence; omni-action.

**SH 587:5**

God. The great I AM; the all-knowing, all-seeing,  
6 all-acting, all-wise, all-loving, and eternal; Principle;  
Mind; Soul; Spirit; Life; Truth; Love; all substance;  
intelligence.

**SH 481:3**

3 God's being is infinity, freedom, harmony, and  
boundless bliss. "Where the Spirit of the Lord is,  
there is liberty." Like the archpriests of yore, man is  
6 free "to enter into the holiest," — the realm of God.

**SH 258:13-15**

God expresses in man the infinite idea forever develop-  
ing itself, broadening and rising higher and higher from  
15 a boundless basis.

**SH 323:9**

9 Beholding the infinite tasks of  
truth, we pause, — wait on God. Then we push onward,  
until boundless thought walks enraptured, and concep-  
12 tion unconfined is winged to reach the divine glory.

A bright  
outlook

**SH 22:23-27**

Final deliverance from error, whereby we rejoice in  
24 immortality, boundless freedom, and sinless sense, is not  
reached through paths of flowers nor by pinning  
one's faith without works to another's vicarious  
27 effort.

Deliverance  
not vicarious

**SH 258:11-24**

Man reflects infinity,

12 and this reflection is the true idea of God.

God expresses in man the infinite idea forever develop-  
ing itself, broadening and rising higher and higher from  
15 a boundless basis. Mind manifests all that exists in  
the infinitude of Truth. We know no more of man as  
the true divine image and likeness, than we know of  
18 God.

The infinite Principle is reflected by the infinite idea  
and spiritual individuality, but the material so-called senses  
21 have no cognizance of either Principle or its idea. The  
human capacities are enlarged and perfected in propor-  
tion as humanity gains the true conception of man and  
24 God.

#### SH 127:4

Science and  
Christianity

If God, the All-in-all, be the creator of  
the spiritual universe, including man, then everything  
6 entitled to a classification as truth, or Science, must be  
comprised in a knowledge or understanding of God, for  
there can be nothing beyond illimitable divinity.

#### SH 252:8

A knowledge of  
9 error and of its operations must precede that  
understanding of Truth which destroys error,  
until the entire mortal, material error finally disappears,  
12 and the eternal verity, man created by and of Spirit,  
is understood and recognized as the true likeness of his  
Maker.

Eternal man  
recognized

#### SH 95:19-22

We welcome the increase of knowledge and the end

of error, because even human invention must have its  
21 day, and we want that day to be succeeded  
by Christian Science, by divine reality.

Christ's  
reappearance

### SH 312:1-4

1 How true it is that whatever is learned through material  
sense must be lost because such so-called knowledge is  
3 reversed by the spiritual facts of being in  
Science.

Sense-  
dreams

### SH 493:6

6 All the evidence of physical sense and all the  
knowledge obtained from physical sense must yield to  
Science, to the immortal truth of all things.

### SH 241:19

The substance of all devotion is the reflection and  
demonstration of divine Love, healing sickness and  
21 destroying sin. Our Master said, "If ye love me, keep  
my commandments."

### SH 468:10-11

All is infinite Mind and its infinite  
manifestation, for God is All-in-all.