

Wed-18-Feb-14

Compound Idea

Wednesday, February 14, 2018

Hymn 253

Hymn 253–257**CHRIST MY REFUGE**

MARY BAKER EDDY

(253)

PLEASANT STREET

WILLIAM LYMAN JOHNSON

(254)

NORTON

LYMAN BRACKETT

(255)

REFUGE

PERCY C. BUCK

Music by permission of Percy C. Buck

(256)

OLDOWN

BASIL HARWOOD

Music by permission of Basil Harwood

(257)

OBLATION

PERCY WHITLOCK

O'er waiting harpstrings of the mind
There sweeps a strain,
Low, sad, and sweet, whose measures bind
The power of pain,

And wake a white-winged angel throng
Of thoughts, illumed
By faith, and breathed in raptured song,
With love perfumed.

Then His unveiled, sweet mercies show
Life's burdens light.
I kiss the cross, and wake to know
A world more bright.

And o'er earth's troubled, angry sea
 I see Christ walk,
 And come to me, and tenderly,
 Divinely talk.

Thus Truth engrounds me on the rock,
 Upon Life's shore,
 'Gainst which the winds and waves can shock,
 Oh, nevermore!

From tired joy and grief afar,
 And nearer Thee,—
 Father, where Thine own children are,
 I love to be.

My prayer, some daily good to do
 To Thine, for Thee;
 An offering pure of Love, whereto
 God leadeth me.

Hymn 340

Hymn 340

FREDERICK W. FABER*

(340)

SLINGSBY

EDMUND S. CARTER

There's a wideness in God's mercy,
 Like the wideness of the sea;
 There's a kindness in His justice,
 Which is more than liberty.

For the love of God is broader
 Than is seen by human mind,
 And the heart of the Eternal
 Is most wonderfully kind.

If our love were but more simple,
 We should take Him at His word;
 And our lives would be all sunshine
 In the sweetness of our Lord.

Hymn 65

Hymn 65

FRANCES R. HAVERGAL

Adapted

(65)

ALFORD

JOHN B. DYKES

From glory unto glory,
 Be this our joyous song;
 From glory unto glory,
 'Tis Love that leads us on;
 As wider yet and wider,
 The rising splendors glow,
 What wisdom is revealed to us,
 What freedom we may know.

The fullness of His blessing
 Encompasseth our way;
 The fullness of His promise
 Crowns every dawning day;
 The fullness of His glory
 Is shining from above,
 While more and more we learn to know
 The fullness of His love.

From glory unto glory,
 What great things He hath done,
 What wonders He hath shown us,
 What triumphs Love hath won.
 From glory unto glory,
 From strength to strength we go,
 While grace for grace abundantly
 Doth from His fullness flow.

Luke 13:18-21

- 18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
- 19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
- 20 And again he said, Whereunto shall I liken the kingdom of God?
- 21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Eph. 4:4-24

- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.

- 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;
- 15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:
- 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
- 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- 18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20 But ye have not so learned Christ;
- 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.

I John 5:4

- 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

I John 5:6, 7

- This is he that came by water and blood, *even* Jesus Christ; not by water
 6 only, but by water and blood. And it is the Spirit that beareth witness,
 because the Spirit is truth.
- 7 For there are three that bear record in heaven, the Father, the Word, and
 the Holy Ghost: and these three are one.

John 14:8-14

- 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou
 not known me, Philip? he that hath seen me hath seen the Father; and how
 sayest thou *then*, Shew us the Father?
- 10 Believest thou not that I am in the Father, and the Father in me? the words
 that I speak unto you I speak not of myself: but the Father that dwelleth in
 me, he doeth the works.
- 11 Believe me that I *am* in the Father, and the Father in me: or else believe
 me for the very works' sake.
- 12 Verily, verily, I say unto you, He that believeth on me, the works that I do
 shall he do also; and greater *works* than these shall he do; because I go
 unto my Father.
- 13 And whatsoever ye shall ask in my name, that will I do, that the Father
 may be glorified in the Son.
- 14 If ye shall ask any thing in my name, I will do *it*.

John 16:15

- 15 All things that the Father hath are mine: therefore said I, that he shall take
 of mine, and shall shew *it* unto you.

Col. 2:1-10

- 1 FOR I would that ye knew what great conflict I have for you, and *for* them
 at Laodicea, and *for* as many as have not seen my face in the flesh;
- 2 That their hearts might be comforted, being knit together in love, and unto
 all riches of the full assurance of understanding, to the acknowledgement
 of the mystery of God, and of the Father, and of Christ;
- 3 In whom are hid all the treasures of wisdom and knowledge.
- 4 And this I say, lest any man should beguile you with enticing words.
- 5 For though I be absent in the flesh, yet am I with you in the spirit, joying
 and beholding your order, and the stedfastness of your faith in Christ.
- 6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:
- 7 Rooted and built up in him, and stablished in the faith, as ye have been
 taught, abounding therein with thanksgiving.
- 8 Beware lest any man spoil you through philosophy and vain deceit, after
 the tradition of men, after the rudiments of the world, and not after Christ.
- 9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

John 16:23 1st Verily, 24

23 Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

II Cor. 6:1, 2, 3, 4 (to 1st), 6, 7, 11 1st our, 13 be

1 WE then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* approving ourselves as the ministers of God,

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

11 our mouth is open unto you, our heart is enlarged.

13 be ye also enlarged.

SH 128:4

The term Science, properly understood, refers only to the laws of God and to His government of the universe,

6 inclusive of man. From this it follows that business men and cultured scholars have found that Christian Science enhances their endurance and

9 mental powers, enlarges their perception of character, gives them acuteness and comprehensiveness and an ability to exceed their ordinary capacity. The human

12 mind, imbued with this spiritual understanding, becomes more elastic, is capable of greater endurance, escapes somewhat from itself, and requires less repose. A knowl-

15 edge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher

18 realms. It raises the thinker into his native air of insight and perspicacity.

Practical Science

SH 258:21-27

The

human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and
24 God.

Mortals have a very imperfect sense of the spiritual man and of the infinite range of his thought. To him
27 belongs eternal Life.

Individual
permanency

SH 57:23-24

Love enriches the nature, enlarging, purifying, and elevating it.
24

Help and
discipline

SH 468:22-24

The spiritual universe, including individual man, is a compound idea, reflecting the divine substance of Spirit.
24

SH 557:10-16

Christian Science reveals harmony as proportionately increasing as the
12 line of creation rises towards spiritual man, — towards enlarged understanding and intelligence; but in the line of the corporeal senses, the less a mortal knows of sin, disease, and mortality, the better for him, — the less pain and sorrow are his.
15

SH 223:7 God

God is infinite omnipresent Spirit. If Spirit is *all* and is everywhere, what
9 and where is matter? Remember that truth is greater than error, and we cannot put the greater into the less. Soul is Spirit, and Spirit is greater
12 than body. If Spirit were once within the body, Spirit would be finite, and therefore could not be Spirit.

Soul greater than
body

SH 201:8 makes

makes a new creature, in whom old things pass away
9 and “all things are become new.” Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side
12 of God, good.

SH 202:15

Outside of this Science all is mutable; but immortal man, in accord with the divine Principle of his being, God, neither sins, suffers, nor dies. The days
18 of our pilgrimage will multiply instead of diminish, when God’s kingdom comes on earth; for the true way leads to Life instead of to death, and earthly

Harmonious life-
work

21 experience discloses the finity of error and the infinite
capacities of Truth, in which God gives man dominion
over all the earth.

SH 264:13-20

As mortals gain more correct views of God and man,
multitudinous objects of creation, which before were
15 invisible, will become visible. When we
realize that Life is Spirit, never in nor of
matter, this understanding will expand into self-com-
18 pleteness, finding all in God, good, and needing no other
consciousness.

Self-
completeness

Spirit and its formations are the only realities of being.

SH 264:28-1

When we learn the way in Christian Science and rec-
ognize man's spiritual being, we shall behold and under-
30 stand God's creation, — all the glories of earth and heaven
and man.

The universe of Spirit is peopled with spiritual beings,
265:1 and its government is divine Science.

SH 265:5

Mortals must gravitate Godward,
6 their affections and aims grow spiritual, — they must near
the broader interpretations of being, and gain some proper
sense of the infinite, — in order that sin and mortality
9 may be put off.

SH 275:20-24

Divine metaphysics, as revealed to spiritual understand-
21 ing, shows clearly that all is Mind, and that Mind is
God, omnipotence, omnipresence, omniscience,
— that is, all power, all presence, all Science.

The divine
completeness

24 Hence all is in reality the manifestation of Mind.

, 26 The (only),

SH 256:1

256:1 Progress takes off human shackles. The finite must
yield to the infinite. Advancing to a higher plane of ac-
3 tion, thought rises from the material sense to
the spiritual, from the scholastic to the in-
spirational, and from the mortal to the immortal. All
6 things are created spiritually. Mind, not matter, is the
creator. Love, the divine Principle, is the Father and
Mother of the universe, including man.

No material
creation

, 16

SH 276:19

When we learn in Science how to be perfect
 even as our Father in heaven is perfect,
 21 thought is turned into new and healthy channels, —
 towards the contemplation of things immortal and away
 from materiality to the Principle of the universe, includ-
 24 ing harmonious man.

SH 277:24 (only)

24 The realm of the real is Spirit.

SH 278:4-5

3 Spirit is the only substance and consciousness
 recognized by divine Science.

SH 279:16

In proportion as the belief disappears that life and in-
 telligence are in or of matter, the immortal facts of
 18 being are seen, and their only idea or intelligence is
 in God. Spirit is reached only through the understand-
 ing and demonstration of eternal Life and Truth and
 21 Love.

SH 353:16-19 All

All the real is eternal. Perfection
 underlies reality. Without perfection, nothing is wholly
 18 real. All things will continue to disappear, until per-
 fection appears and reality is reached.

SH 527:4-5

Man is God's reflection, needing no
 cultivation, but ever beautiful and complete.

SH 518:27-29 (to 1st .)

27 The divine Principle, or Spirit, comprehends and ex-
 presses all, and all must therefore be as perfect as the
 divine Principle is perfect.

SH 519:3 Deity

3 Deity was satisfied with His work. How could
 He be otherwise, since the spiritual creation
 was the outgrowth, the emanation, of His infinite self-
 6 containment and immortal wisdom?

, 9-11, 16

SH 151:26-28

All that really exists is the divine Mind and
 27 its idea, and in this Mind the entire being is found har-
 monious and eternal.

SH 191:8

As a material, theoretical life-basis is found to be a
 9 misapprehension of existence, the spiritual and divine
 Principle of man dawns upon human thought,
 and leads it to “where the young child was,”
 12 — even to the birth of a new-old idea, to the spiritual
 sense of being and of what Life includes. Thus the whole
 earth will be transformed by Truth on its pinions of light,
 15 chasing away the darkness of error.

The immortal
 birth

SH 477:20-22 Identity (to Soul)

Identity is the reflection of Spirit, the re-
 21 flection in multifarious forms of the living Principle,
 Love. Soul

Reflection of
 Spirit

SH 585:5-8

EARTH. A sphere; a type of eternity and immortality,
 6 which are likewise without beginning or end.

To material sense, earth is matter; to spiritual sense,
 it is a compound idea.

SH 591:5

MAN. The compound idea of infinite Spirit; the spirit-
 6 ual image and likeness of God; the full representation of
 Mind.

SH 507:15-18

15 The universe of Spirit reflects the creative power of
 the divine Principle, or Life, which reproduces the multi-
 tudinous forms of Mind and governs the mul-
 18 tiplication of the compound idea man.

Divine
 propagation