

**Wed-17-Dec-27**

Truth of being

Wednesday, December 27, 2017

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## Hymn 401

**Hymn 401, 346**

JOHN MARRIOTT\*

(401)

**ITALIAN HYMN**

ARR. FROM FELICE DE GIARDINI

Thou whose almighty Word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the Gospel-day  
Sheds not its glorious ray,  
Let there be light.

Christ, thou dost come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind;  
Ah, now to all mankind  
Let there be light.

Spirit of truth and love,  
Life-giving, holy dove,  
Speed forth thy flight;  
Move on the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

## Hymn 218

**Hymn 218–220**

SAMUEL LONGFELLOW

(218)

**MISSIONARY CHANT**

HEINRICH C. ZEUNER

(219)

**AFFECTION**

## GREENWOOD'S PSALMODY, HALIFAX, 1838

(220)

**LANSDOWNE**

E. NORMAN GREENWOOD

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O Life that maketh all things new,  
 The blooming earth, the thoughts of men;  
 Our pilgrim feet, wet with Thy dew,  
 In gladness hither turn again.

From hand to hand the greeting flows,  
 From eye to eye the signals run,  
 From heart to heart the bright hope glows,  
 The seekers of the Light are one:

One in the freedom of the truth,  
 One in the joy of paths untrod,  
 One in the heart's perennial youth,  
 One in the larger thought of God;—

The freer step, the fuller breath,  
 The wide horizon's grander view;  
 The sense of Life that knows no death,—  
 The Life that maketh all things new.

## Hymn 236

**Hymn 236**

IRVING C. TOMLINSON

(236)

**HANOVER**

WILLIAM CROFT

O peace of the world, O hope in each breast,  
 O Bethlehem star that ages have blest,  
 A day of fresh promise breaks over the land,  
 Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,  
 No more let dire hate man's spirit despoil,  
 Let Truth be proclaimed, let God's love be retold,  
 That men of good will may their brethren uphold.

As stars in their courses never contend,  
 As blossoms their hues in harmony blend,  
 As bird voices mingle in joyful refrain,  
 So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;  
 Ineffable joy His love doth outpour;  
 Let nations be one in a union of love,  
 God's bountiful peace, all earth's treasures above.

## Jer. 8:8-11

- 8 How do ye say, *We are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain.
- 9 The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?
- 10 Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
- 11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace.

## Jer. 9:23-26

- 23 ¶ Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches:
- 24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.
- 25 ¶ Behold, the days come, saith the LORD, that I will punish all *them which are* circumcised with the uncircumcised;
- 26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* uncircumcised in the heart.

## Luke 21:5-7

- 5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
- 6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
- 7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

## Luke 21:8 (to 1st :)

- 8 And he said, Take heed that ye be not deceived:

## Luke 21:27, 28

- 27 And then shall they see the Son of man coming in a cloud with power and great glory.

- 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

John 18:37 To

- 37 To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

I Pet. 1:3-16

- 3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
- 5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
- 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
- 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- 8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:
- 9 Receiving the end of your faith, *even* the salvation of *your* souls.
- 10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:
- 11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
- 14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
- 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
- 16 Because it is written, Be ye holy; for I am holy.

Rev. 1:8

- 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev. 3:7 These, 8

- 7 These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
- 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev. 3:20, 21

- 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
- 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev. 5:1-5

- 1 AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Rev. 5:12 Worthy

- 12 Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Rev. 12:10, 11

- 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
- 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Isa. 61:1

- 1 THE spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Luke 4:21 1st This

- 21 This day is this scripture fulfilled in your ears.

SH 108:19-29

- When apparently near the confines of mortal existence, standing already within the shadow of the death-valley,
- 21 I learned these truths in divine Science: that all real being is in God, the divine Mind, and that Life, Truth, and Love are all-powerful and ever-
- 24 present; that the opposite of Truth, — called error, sin, sickness, disease, death, — is the false testimony of false material sense, of mind in matter; that this false sense
- 27 evolves, in belief, a subjective state of mortal mind which this same so-called mind names *matter*; thereby shutting out the true sense of Spirit.

Light shining in  
darkness

SH 242:9

- 9 There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality — to have no other conscious-
- 12 ness of life — than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.

The one only  
way

SH 67:32-2

- 30 The epoch approaches when the
- 68:1 understanding of the truth of being will be the basis of true religion.

SH 69:7-8

- 6 God's children already created will be cognized only as man finds the truth of being.

SH 84:7-10

- When sufficiently advanced in Science to be in harmony with the truth of being, men
- 9 become seers and prophets involuntarily, controlled not by demons, spirits, or demigods, but by the one Spirit.

SH 136:32

- Jesus patiently persisted in
- 137:1 teaching and demonstrating the truth of being. His students saw this power of Truth heal the sick, cast out evil,

3 raise the dead; but the ultimate of this wonderful work  
 was not spiritually discerned, even by them, until after the  
 crucifixion, when their immaculate Teacher stood before  
 6 them, the victor over sickness, sin, disease, death, and  
 the grave.

## SH 200:16-19

The great truth in the Science of being, that the real  
 man was, is, and ever shall be perfect, is incontrovertible;  
 18 for if man is the image, reflection, of God, he is neither  
 inverted nor subverted, but upright and Godlike.

## SH 203:13-16

Spiritual perception brings  
 out the possibilities of being, destroys reliance on aught  
 15 but God, and so makes man the image of his Maker in  
 deed and in truth.

## SH 214:10

9 The mate-  
 rial senses, like Adam, originate in matter and  
 12 return to dust, — are proved non-intelligent.  
 They go out as they came in, for they are still the error,  
 not the truth of being. When it is learned that the spirit-  
 15 ual sense, and not the material, conveys the impressions  
 of Mind to man, then being will be understood and found  
 to be harmonious.

Adam and the  
 senses

## SH 218:32-2

When we wake to the truth of being, all disease,  
 219:1 pain, weakness, weariness, sorrow, sin, death, will be  
 unknown, and the mortal dream will forever cease.

## SH 265:20-22

The  
 21 truth of being is perennial, and the error is unreal and  
 obsolete.

## SH 273:18 Man

18 Man is harmonious when governed by Soul. Hence the  
 importance of understanding the truth of being, which  
 reveals the laws of spiritual existence.

## SH 337:11-13

The truth of be-  
 12 ing makes man harmonious and immortal, while error is  
 mortal and discordant.

## SH 368:14-19

When we

- 15 come to have more faith in the truth of being than we have  
in error, more faith in Spirit than in matter, more faith  
in living than in dying, more faith in God than in man,  
18 then no material suppositions can prevent us from healing  
the sick and destroying error.

SH 374:2-4

- Anodynes, counter-irritants, and depletion never  
3 reduce inflammation scientifically, but the truth of being,  
whispered into the ear of mortal mind, will bring relief.

SH 401:7-11

- If faith in the truth of being, which you impart men-  
tally while destroying error, causes chemicalization (as  
9 when an alkali is destroying an acid), it is be-  
cause the truth of being must transform the  
error to the end of producing a higher manifestation.

Effect of  
opposites

SH 403:14-23

- You command the situation if you understand that  
15 mortal existence is a state of self-deception and not the  
truth of being. Mortal mind is constantly  
producing on mortal body the results of false  
18 opinions; and it will continue to do so, until mortal  
error is deprived of its imaginary powers by Truth,  
which sweeps away the gossamer web of mortal illusion.  
21 The most Christian state is one of rectitude and spir-  
itual understanding, and this is best adapted for heal-  
ing the sick.

Error's power  
imaginary

SH 416:1-5 This

- This  
process shows the pain to be in the mind, for the inflam-  
3 mation is not suppressed; and the belief of pain will  
presently return, unless the mental image occasioning  
the pain be removed by recognizing the truth of being.

SH 418:5

- Stick to the truth of being in contradistinction to the  
6 error that life, substance, or intelligence can be in matter.  
Plead with an honest conviction of truth and  
a clear perception of the unchanging, unerr-  
9 ing, and certain effect of divine Science. Then, if your  
fidelity is half equal to the truth of your plea, you will  
heal the sick.

Christian  
pleading

SH 423:8

The Christian Scientist, understanding scientifically  
 9 that all is Mind, commences with mental causation, the  
 truth of being, to destroy the error. This cor-  
 rective is an alterative, reaching to every part  
 12 of the human system. According to Scripture, it searches  
 “the joints and marrow,” and it restores the harmony of  
 man.

Scientific  
 corrective

SH 423:18-24

The metaphysician, making  
 Mind his basis of operation irrespective of matter and  
 regarding the truth and harmony of being as superior to  
 21 error and discord, has rendered himself strong, instead  
 of weak, to cope with the case; and he proportionately  
 strengthens his patient with the stimulus of courage and  
 24 conscious power.

SH 427:7-9

If man believes in death now, he  
 must disbelieve in it when learning that there is no reality  
 9 in death, since the truth of being is deathless.

SH 460:14

Sickness is neither imaginary nor unreal, — that is,  
 15 to the frightened, false sense of the patient. Sickness  
 is more than fancy; it is solid conviction. It  
 is therefore to be dealt with through right ap-  
 18 prehension of the truth of being. If Christian healing  
 is abused by mere smatterers in Science, it becomes a  
 tedious mischief-maker. Instead of scientifically effect-  
 21 ing a cure, it starts a petty crossfire over every cripple  
 and invalid, buffeting them with the superficial and cold  
 assertion, “Nothing ails you.”

Mischievous  
 imagination

SH 479:21-23

In the vast forever, in the  
 Science and truth of being, the only facts are Spirit  
 and its innumerable creations.

SH 553:6-9

Mortal thought must  
 obtain a better basis, get nearer the truth of being, or  
 health will never be universal, and harmony will never  
 9 become the standard of man.

SH 538:19-22

Until that  
 which contradicts the truth of being enters into the arena,

21 evil has no history, and evil is brought into view only as  
the unreal in contradistinction to the real and eternal.

SH 479:21-23

In the vast forever, in the  
Science and truth of being, the only facts are Spirit  
and its innumerable creations.

SH 460:14-18

Sickness is neither imaginary nor unreal, — that is,  
15 to the frightened, false sense of the patient. Sickness  
is more than fancy; it is solid conviction. It  
is therefore to be dealt with through right ap-  
18 prehension of the truth of being.

Mischievous  
imagination

SH 241:13-30

The Bible teaches transformation of the body by the  
renewal of Spirit. Take away the spiritual signification  
15 of Scripture, and that compilation can do no  
more for mortals than can moonbeams to melt  
a river of ice. The error of the ages is preaching without  
18 practice.

Spirit transforms

The substance of all devotion is the reflection and  
demonstration of divine Love, healing sickness and  
21 destroying sin. Our Master said, “If ye love me, keep  
my commandments.”

One’s aim, a point beyond faith, should be to find the  
24 footsteps of Truth, the way to health and holiness. We  
should strive to reach the Horeb height where God is re-  
vealed; and the corner-stone of all spiritual building is  
27 purity. The baptism of Spirit, washing the body of all  
the impurities of flesh, signifies that the pure in heart  
see God and are approaching spiritual Life and its  
30 demonstration.