

Wed-17-Nov-29

Unity

Wednesday, November 29, 2017

Hymn 135

Hymn 135

CARL J. P. SPITTA

RICHARD MASSIE, TR., ADAPTED

(135)

WORDSWORTH

WILLIAM H. MONK

I know no life divided,
O Lord of life, from Thee;
In Thee is life provided
For all mankind and me:
I know no death, O Father,
Because I live in Thee;
Thy life it is that frees us
From death eternally.

I fear no tribulation,
Since, whatsoe'er it be,
It makes no separation
Between my Lord and me:
Since Thou, my God and Father,
Dost claim me as Thine own,
I richly shall inherit
All good, from Thee alone.

Hymn 300

Hymn 298–302, 454

COMMUNION HYMN

MARY BAKER EDDY

(298)

COMMUNION

LYMAN BRACKETT

(299)

SAVIOUR

WALTER E. YOUNG

(300)

LAUNDON

G. THALBEN-BALL

(301)

FAITH

G. O'CONNOR-MORRIS

(302)

FREEDOM

E. NORMAN GREENWOOD

Saw ye my Saviour? Heard ye the glad sound?
Felt ye the power of the Word?
'Twas the Truth that made us free,
And was found by you and me
In the life and the love of our Lord.

Mourner, it calls you,—“Come to my bosom,
Love wipes your tears all away,
And will lift the shade of gloom,
And for you make radiant room
Midst the glories of one endless day.”

Sinner, it calls you,—“Come to this fountain,
Cleanse the foul senses within;
'Tis the Spirit that makes pure,
That exalts thee, and will cure
All thy sorrow and sickness and sin.”

Strongest deliverer, friend of the friendless,
Life of all being divine:
Thou the Christ, and not the creed;
Thou the Truth in thought and deed;
Thou the water, the bread, and the wine.

Hymn 297

Hymn 297

ROBERTA B. LYNCH

(297)

DALKEITH

THOMAS HEWLETT

Science, the angel with the flaming sword,
God's gift, the glory of the risen Lord;
Light of the world, in whose light we shall see
Father and perfect Son, blest unity;

Calm of Shekinah where hope anchors fast,
Harbor of refuge till the storm be past;
Sweet, secret place where God and men do meet,
Horeb whereon we walk with unshod feet;

Place of communion with the Lamb of God,
Fold where the sheep must pass beneath His rod;
Ark where the dove may close her faltering wings,
Love's law divine that makes us priests and kings;

Loosener of prison bands at midnight hour,
Of self-forged chains that fall through Love's all-power;
Christ's morning meal by joyous Galilee:
Science, thou dost fulfill all prophecy.

Ps. 133:1

- 1 BEHOLD, how good and how pleasant *it is* for brethren to dwell together in unity!

Rom. 12:3-5

- 3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- 4 For as we have many members in one body, and all members have not the same office:
- 5 So we, *being* many, are one body in Christ, and every one members one of another.

Rom. 13:10

- 10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Rom. 14:1-13

- 1 HIM that is weak in the faith receive ye, *but* not to doubtful disputations.
- 2 For one believeth that he may eat all things: another, who is weak, eateth herbs.
- 3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.
- 4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
- 5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.
- 6 He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
- 7 For none of us liveth to himself, and no man dieth to himself.
- 8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
- 9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.
- 10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
- 11 For it is written, *As I live*, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
- 12 So then every one of us shall give account of himself to God.
- 13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

Eph. 4:1-13

- 1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)
- 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matt. 5:22-26

- 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;
- 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
- 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Matt. 7:1-5

- 1 JUDGE not, that ye be not judged.

- 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
- 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
- 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?
- 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

John 12:23-36 (to 1st .)

- 23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.
- 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
- 28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
- 29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.
- 30 Jesus answered and said, This voice came not because of me, but for your sakes.
- 31 Now is the judgment of this world: now shall the prince of this world be cast out.
- 32 And I, if I be lifted up from the earth, will draw all *men* unto me.
- 33 This he said, signifying what death he should die.
- 34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
- 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
- 36 While ye have light, believe in the light, that ye may be the children of light.

Acts 2:38 Repent, 39

- 38 Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

I Thess. 5:1-5 (to :)

- 1 BUT of the times and the seasons, brethren, ye have no need that I write unto you.
- 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- 5 Ye are all the children of light, and the children of the day:

I Thess. 5:14-18

- 14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.
- 15 See that none render evil for evil unto any *man*; but ever follow that which is good, both among yourselves, and to all *men*.
- 16 Rejoice evermore.
- 17 Pray without ceasing.
- 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

John 13:34, 35

- 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- 35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

SH 440:15-16

Now what greater justification can any deed have, than that it is for the good of one's neighbor?

SH 497:5

2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

SH 340:15-20

- 15 "Thou shalt have no other gods before me." (Exodus xx. 3.) The First Commandment is my favorite text. It demonstrates Christian Science. It inculcates the tri-
- 18 unity of God, Spirit, Mind; it signifies that man shall have no other spirit or mind but God, eternal good, and that all men shall have one Mind.

SH 276:4-9

When the divine precepts
are understood, they unfold the foundation of fellowship,
6 in which one mind is not at war with another, but all have
one Spirit, God, one intelligent source, in accordance with
the Scriptural command: “Let this Mind be in you,
9 which was also in Christ Jesus.”

SH 469:25-16 (to 2nd .)

We lose the high signification of omnipotence, when
after admitting that God, or good, is omnipresent and
27 has all-power, we still believe there is another
power, named *evil*. This belief that there
is more than one mind is as pernicious to divine theology
30 as are ancient mythology and pagan idolatry. With
470:1 one Father, even God, the whole family of man would
be brethren; and with one Mind and that God, or good,
3 the brotherhood of man would consist of Love and Truth,
and have unity of Principle and spiritual power which
constitute divine Science. The supposed existence of
6 more than one mind was the basic error of idolatry. This
error assumed the loss of spiritual power, the loss of the
spiritual presence of Life as infinite Truth without an
9 unlikeness, and the loss of Love as ever present and
universal.

The sole
governor

Divine Science explains the abstract statement that
12 there is one Mind by the following self-evident propo-
sition: If God, or good, is real, then evil, the
unlikeness of God, is unreal. And evil can
15 only seem to be real by giving reality to the
unreal. The children of God have but one Mind.

The divine
standard of
perfection

SH 340:23-29

One infinite God, good, unifies men and nations; con-
24 stitutes the brotherhood of man; ends wars; fulfils the
Scripture, “Love thy neighbor as thyself;” annihilates
pagan and Christian idolatry, — whatever is wrong in
27 social, civil, criminal, political, and religious codes;
equalizes the sexes; annuls the curse on man, and leaves
nothing that can sin, suffer, be punished or destroyed.

SH 519:17-21

How shall we declare Him, till,
18 in the language of the apostle, “we all come in the unity
of the faith, and of the knowledge of the Son of God, unto
a perfect man, unto the measure of the stature of the ful-
21 ness of Christ”?

SH 577:4

The Lamb's
wife presents the unity of male and female as no longer
6 two wedded individuals, but as two individual natures
in one; and this compounded spiritual individuality re-
flects God as Father-Mother, not as a corporeal being.
9 In this divinely united spiritual consciousness, there is no
impediment to eternal bliss, — to the perfectibility of
God's creation.

SH 518:13-19

God gives the lesser idea of Himself for a link to the
greater, and in return, the higher always protects the
15 lower. The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

Assistance in
brotherhood

SH 103:6-9

6 The destruction of the claims of mortal mind through
Science, by which man can escape from sin
and mortality, blesses the whole human fam-
9 ily.

Liberation of
mental powers

SH 9:5

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done. There is
15 a cross to be taken up before we can enjoy the fruition
of our hope and faith.

Summit of
aspiration

SH 515:21-22 Man

21 Man is the family name
for all ideas, — the sons and daughters of God.

SH 447:1-9

447:1 The heavenly law is broken by trespassing upon
man's individual right of self-government. We have no
3 authority in Christian Science and no moral

right to attempt to influence the thoughts of
others, except it be to benefit them. In men-
6 tal practice you must not forget that erring human opin-
ions, conflicting selfish motives, and ignorant attempts
to do good may render you incapable of knowing or
9 judging accurately the need of your fellow-men.

SH 20:27-32

St. Paul wrote, “Let us
lay aside every weight, and the sin which doth so
easily beset us, and let us run with patience the race that
30 is set before us;” that is, let us put aside material self
and sense, and seek the divine Principle and Science of
all healing.

SH 355:11-13

9 Let discord of every name and nature
12 be heard no more, and let the harmonious and true sense
of Life and being take possession of human consciousness.

SH 577:19

This city
of our God has no need of sun or satellite, for Love
21 is the light of it, and divine Mind is its own interpreter.
All who are saved must walk in this light. Mighty
potentates and dynasties will lay down their honors
24 within the heavenly city. Its gates open towards light
and glory both within and without, for all is good, and
nothing can enter that city, which “defileth, . . . or
27 maketh a lie.”