

Wed-17-Nov-15

Redemption

Wednesday, November 15, 2017

Hymn 237

Hymn 237

FAY LINN

(237)

CAROL MELODY

14TH CENTURY CAROL

O may we be still and seek Him,
Seek with consecration whole,
Listening thus to hear the message,
Far from sense and hid in Soul.

He hath promised we shall find Him,
Love divine its promise keeps;
God is watching with the watchful,
God is Life that never sleeps.

If we pray to Him in secret,
Lift to Him the heart's desire,
We shall find our earthly longings
All made pure by Love's pure fire.

Then upon the precious metal
God's own image will appear,
Faithfully to Him reflected,
One with Him forever near.

Hymn 307

Hymn 304–309, 456

“FEED MY SHEEP”

MARY BAKER EDDY

(304)

GUIDANCE

LYMAN BRACKETT

(305)

SHEPHERD

ALBERT F. CONANT

(306)

CONCORD

WILLIAM LYMAN JOHNSON

(307)

LLANFAIR

ARR. FROM ROBERT WILLIAMS

(308)

EGERTON

G. THALBEN-BALL

(309)

BENEVOLENCE

E. NORMAN GREENWOOD

Shepherd, show me how to go
O'er the hillside steep,
How to gather, how to sow,—
How to feed Thy sheep;
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice
All the rugged way.

Thou wilt bind the stubborn will,
Wound the callous breast,
Make self-righteousness be still,
Break earth's stupid rest.
Strangers on a barren shore,
Lab'ring long and lone,
We would enter by the door,
And Thou know'st Thine own;

So, when day grows dark and cold,
Tear or triumph harms,
Lead Thy lambkins to the fold,
Take them in Thine arms;
Feed the hungry, heal the heart,
Till the morning's beam;
White as wool, ere they depart,
Shepherd, wash them clean.

Hymn 19

Hymn 19

BASED ON THE DANISH OF HANS A. BRORSON

(19)

PURITY

NORWEGIAN FOLK MELODY

Behold, they stand in robes of white
Who out of tribulation came,
With songs of joy upon their heads,
They praise His holy name.
O these are they whose hearts are pure,
And free from sin or any stain,
They stand before the throne of light,
Their joy shall never wane.

They worship Him in spirit new,
God's messengers of Love and Life,
They do His will, they speak His Word,
That stills all pain and strife.
They show an ever clearer light,
Like stars they shall forever shine;
They witness truly to His Word,
And God saith, These are Mine.

John 8:46 (to 1st ?)

46 Which of you convinceth me of sin?

Mal. 3:2, 3

- 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:
- 3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Dan. 3:1-30

- 1 NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
- 2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.
- 3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.
- 4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

That at what time ye hear the sound of the cornet, flute, harp, sackbut,
psaltery, dulcimer, and all kinds of music, ye fall down and worship the
5 golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour be cast
into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet,
flute, harp, sackbut, psaltery, and all kinds of music, all the people, the
nations, and the languages, fell down *and* worshipped the golden image
that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near, and accused the
Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.
10 Thou, O king, hast made a decree, that every man that shall hear the sound
of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of
music, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into
the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province
of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have
not regarded thee: they serve not thy gods, nor worship the golden image
which thou hast set up.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring
Shadrach, Meshach, and Abed-nego. Then they brought these men before
the king.

14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach,
Meshach, and Abed-nego, do not ye serve my gods, nor worship the
golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute,
harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down
and worship the image which I have made; *well*: but if ye worship not, ye
shall be cast the same hour into the midst of a burning fiery furnace; and
who *is* that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O
Nebuchadnezzar, we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve is able to deliver us from the burning
fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods,
nor worship the golden image which thou hast set up.

19 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was
changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake,
and commanded that they should heat the furnace one seven times more
than it was wont to be heated.

20 And he commanded the most mighty men that *were* in his army to bind
Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning
fiery furnace.

- 21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.
- 22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.
- 23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.
- 24 Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.
- 25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
- 26 ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.
- 27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
- 28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
- 29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
- 30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

Gal. 5:1-26

- 1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
- 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
- 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
- 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
- 5 For we through the Spirit wait for the hope of righteousness by faith.

- 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
- 7 Ye did run well; who did hinder you that ye should not obey the truth?
- 8 This persuasion *cometh* not of him that calleth you.
- 9 A little leaven leaveneth the whole lump.
- 10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
- 11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.
- 12 I would they were even cut off which trouble you.
- 13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.
- 14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.
- 15 But if ye bite and devour one another, take heed that ye be not consumed one of another.
- 16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
- 18 But if ye be led of the Spirit, ye are not under the law.
- 19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,
- 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
- 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.
- 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 23 Meekness, temperance: against such there is no law.
- 24 And they that are Christ's have crucified the flesh with the affections and lusts.
- 25 If we live in the Spirit, let us also walk in the Spirit.
- 26 Let us not be desirous of vain glory, provoking one another, envying one another.

John 5:1-8, 9 (to :), 14

- 1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked:
- 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Rev. 3:5

- 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev. 7:13, 14

- 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
- 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

SH 150:4

- To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a
- 6 phenomenal exhibition. Its appearing is the coming anew of the gospel of “on earth peace, good-will toward men.” This coming, as was promised
 - 9 by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration,
 - 12 is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin, — to attest the reality of the higher
 - 15

The main
purpose

mission of the Christ-power to take away the sins of the world.

SH 497:9 We

9 We acknowledge God's forgiveness of sin in the
destruction of sin and the spiritual understanding that
casts out evil as unreal. But the belief in sin is pun-
12 ished so long as the belief lasts.

SH 366:3-23 (np)

3 In order to cure his patient, the metaphysician
must first cast moral evils out of himself and thus
attain the spiritual freedom which will en-
6 able him to cast physical evils out of his
patient; but heal he cannot, while his own spiritual
barrenness debars him from giving drink to the thirsty
9 and hinders him from reaching his patient's thought, —
yea, while mental penury chills his faith and under-
standing.

Moral evils to be
cast out

12 The physician who lacks sympathy for his fellow-
being is deficient in human affection, and we have the
apostolic warrant for asking: "He that loveth
15 not his brother whom he hath seen, how can
he love God whom he hath not seen?" Not having this
spiritual affection, the physician lacks faith in the divine
18 Mind and has not that recognition of infinite Love which
alone confers the healing power. Such so-called Scien-
tists will strain out gnats, while they swallow the camels
21 of bigoted pedantry.

The true
physician

The physician must also watch, lest he be over-
whelmed by a sense of the odiousness of sin and by the
24 unveiling of sin in his own thoughts. The
sick are terrified by their sick beliefs, and
sinners should be affrighted by their sinful beliefs; but
27 the Christian Scientist will be calm in the presence of
both sin and disease, knowing, as he does, that Life is
God and God is All.

Source of
calmness

30 If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted. If we
would heal by the Spirit, we must not hide the talent
367:1 of spiritual healing under the napkin of its form, nor
bury the *morale* of Christian Science in the grave-clothes
3 of its letter. The tender word and Christian
encouragement of an invalid, pitiful patience
with his fears and the removal of them, are better than
6 hecatombs of gushing theories, stereotyped borrowed
speeches, and the doling of arguments, which are but so

Genuine healing

many parodies on legitimate Christian Science, aflame
9 with divine Love.

This is what is meant by seeking Truth, Christ, not
“for the loaves and fishes,” nor, like the Pharisee, with
12 the arrogance of rank and display of scholar-
ship, but like Mary Magdalene, from the sum-
mit of devout consecration, with the oil of gladness and
15 the perfume of *gratitude*, with tears of repentance and
with those hairs all numbered by the Father.

A Christian Scientist occupies the place at this period
18 of which Jesus spoke to his disciples, when he said: “Ye
are the salt of the earth.” “Ye are the light
of the world. A city that is set on an hill can-
21 not be hid.” Let us watch, work, and pray that this salt
lose not its saltness, and that this light be not hid, but
radiate and glow into noontide glory.

Gratitude and
humility

The salt of the
earth

SH 347:23-25

If Christian Science takes away the popular gods, —
24 sin, sickness, and death, — it is Christ, Truth, who de-
stroys these evils, and so proves their nothingness.

SH 323:19

When the sick or the sinning awake to realize their need
of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and ele-
vates even mortal mind to the contemplation of some-
24 thing better than disease or sin. The true idea of God
gives the true understanding of Life and Love, robs the
grave of victory, takes away all sin and the delusion that
27 there are other minds, and destroys mortality.