

Wed-17-Nov-1

Land of Peace

Wednesday, November 1, 2017

Hymn 44

Hymn 44

FELICIA D. HEMANS

Adapted

(44)

FRANCONIA

KÖNIG'S CHORALBUCH, ARR. BY W. H. HAVERGAL

Come to the land of peace;
From shadows come away;
Where all the sounds of weeping cease,
And storms no more have sway.

Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.

In this divine abode,
Change leaves no saddening trace;
Come, trusting heart, come to thy God,
Thy holy resting-place.

Hymn 263

Hymn 263

FROM THE SWEDISH OF

J. O. WALLIN

(263)

GLADNESS

GUSTAF DÜBEN

Only God can bring us gladness,
Only God can give us peace;
Joys are vain that end in sadness,
Joy divine shall never cease.
Mid the shade of want and sorrow
Undisturbed, our hearts rejoice;
Patient, wait the brighter morrow;
Faithful, heed the Father's voice.

As the stars in order going,

All-harmonious, He doth move;
Heavenly calm and comfort showing,
Comes the healing word of Love.
Who the word of wisdom heareth
Feels the Father Love within,
Where as dawn the shadow cleareth,
Love outshines the night of sin.

So we find the true atonement,
Know in God the perfect Friend;
For in Love is our at-one-ment,
Where all hearts in Him may blend.
Here from prisoning pain and sorrow
Have we all a sure release,
Only God can bring us gladness,
Only God can give us peace.

Hymn 298

Hymn 298–302, 454

COMMUNION HYMN

MARY BAKER EDDY

(298)

COMMUNION

LYMAN BRACKETT

(299)

SAVIOUR

WALTER E. YOUNG

(300)

LAUNDON

G. THALBEN-BALL

(301)

FAITH

G. O'CONNOR-MORRIS

(302)

FREEDOM

E. NORMAN GREENWOOD

Saw ye my Saviour? Heard ye the glad sound?
Felt ye the power of the Word?
'Twas the Truth that made us free,

And was found by you and me
In the life and the love of our Lord.

Mourner, it calls you,—“Come to my bosom,
Love wipes your tears all away,
And will lift the shade of gloom,
And for you make radiant room
Midst the glories of one endless day.”

Sinner, it calls you,—“Come to this fountain,
Cleanse the foul senses within;
'Tis the Spirit that makes pure,
That exalts thee, and will cure
All thy sorrow and sickness and sin.”

Strongest deliverer, friend of the friendless,
Life of all being divine:
Thou the Christ, and not the creed;
Thou the Truth in thought and deed;
Thou the water, the bread, and the wine.

God's peace

Job 22:21 (to :)

21 Acquaint now thyself with him, and be at peace:

Job 11:7 (to 1st ?)

7 Canst thou by searching find out God?

Matt. 10:34

34 Think not that I am come to send peace on earth: I came not to send peace,
but a sword.

Rom. 8:6

6 For to be carnally minded *is* death; but to be spiritually minded *is* life and
peace.

Luke 2:14

14 Glory to God in the highest, and on earth peace, good will toward men.

Prov. 3:5

5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own
understanding.

Matt. 22:37

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind.

Jer. 31:3 Yea (to :)

3 Yea, I have loved thee with an everlasting love:

Isa. 9:6 2nd The

6 The mighty God, The everlasting Father, The Prince of Peace.

James 3:17 the (to 4th ,)

17 the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated,

Job 22:21 (to :)

21 Acquaint now thyself with him, and be at peace:

Faith leads to peace

Eph. 2:8

8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Mark 9:23 If

23 If thou canst believe, all things *are* possible to him that believeth.

Mark 9:24 Lord

24 Lord, I believe; help thou mine unbelief.

Mark 9:29 This

29 This kind can come forth by nothing, but by prayer and fasting.

Acts 16:31 Believe (to Believe), 31 2nd and (to 3rd ,)

31 Believe and thou shalt be saved,

Luke 13:13 2nd and (to ,)

13 and immediately she was made straight,

Mark 1:31 4th and (to 2nd ,)

31 and immediately the fever left her,

John 5:9 (to 1st ,)

9 And immediately the man was made whole,

John 6:21 and

21 and immediately the ship was at the land whither they went.

Mark 1:42 immediately (to 2nd ,)

42 immediately the leprosy departed from him,

Mark 5:34 1st thy (to 3rd ,)

thy faith hath made thee whole; go in peace,

34 Work of Peace

Isa. 58:2 3rd they

- 2 they take delight in approaching to God.

Isa. 58:6 1st to

- 6 to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Jer. 23:33 (to 2nd ?)

- 33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden?

Matt. 11:28-30

- 28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 30 For my yoke *is* easy, and my burden is light.

Children of Peace

Acts 10:36 (to 1st :)

- 36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ:

Matt. 5:9

- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

Eph. 5:1

- 1 BE ye therefore followers of God, as dear children;

Eph. 5:8 walk

- 8 walk as children of light:

I Thess. 5:5 (to :)

- 5 Ye are all the children of light, and the children of the day:

Isa. 54:13

- 13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

Publish peace

Isa. 52:7

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

I Cor. 15:45 2nd the

45 the last Adam *was made* a quickening spirit.

I Kings 19:12 2nd a

12 a still small voice.

Rev. 10:3 1st a (to :)

3 a loud voice, as *when* a lion roareth:

II Cor. 6:7 (to 2nd ,)

7 By the word of truth, by the power of God,

Rev. 5:12 Worthy (to Lamb)

12 Worthy is the Lamb

Isa. 30:21 (to 4th ,)

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it,

Ps. 26:7

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Jer. 31:7 Sing

7 Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Mark 13:10

10 And the gospel must first be published among all nations.

Acts 13:49

49 And the word of the Lord was published throughout all the region.

Nah. 1:15 (to !)

15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace!

Power of Peace

Job 3:25

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

Ps. 23:4 2nd I (to ;)

4 I will fear no evil: for thou *art* with me;

Mark 4:39 Peace (to 1st .)

39 Peace, be still.

John 6:20 It

20 It is I; be not afraid.

Mark 5:36 Be

36 Be not afraid, only believe.

Luke 12:4 Be

4 Be not afraid of them that kill the body, and after that have no more that they can do.

Isa. 40:1

1 COMFORT ye, comfort ye my people, saith your God.

John 14:27

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Path to peace

Gal. 5:7 who

7 who did hinder you that ye should not obey the truth?

Rom. 8:1 (to 1st ,)

1 *THERE is* therefore now no condemnation to them which are in Christ Jesus,

John 1:1 (to 1st ,)

1 IN the beginning was the Word,

John 1:12 1st to (to 2nd ,)

12 to them gave he power to become the sons of God,

John 1:16

16 And of his fulness have all we received, and grace for grace.

John 2:19 Destroy

19 Destroy this temple, and in three days I will raise it up.

John 3:3 Except

3 Except a man be born again, he cannot see the kingdom of God.

Matt. 10:39

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

John 16:33 be

33 be of good cheer; I have overcome the world.

John 16:33 (to 1st .)

33 These things I have spoken unto you, that in me ye might have peace.

Grace of Peace

Jer. 29:11

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Matt. 6:8 your

8 your Father knoweth what things ye have need of, before ye ask him.

Ps. 91:11

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Prov. 3:5 (to ;)

5 ¶ Trust in the LORD with all thine heart;

Ps. 23:4 2nd I (to ;)

4 I will fear no evil: for thou *art* with me;

Rom. 15:33 (to 1st .)

33 Now the God of peace *be* with you all.

Jer. 23:23

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

Mark 1:15 2nd the (to :)

15 the kingdom of God is at hand:

SH 324:11-12

Therefore

12 “acquaint now thyself with Him, and be at peace.”

SH iii:6-9

Oh! Thou hast heard my prayer;
And I am blest!
This is Thy high behest: —
Thou here, and *everywhere*.

SH 330:19-20

II. God is what the Scriptures declare Him to be, —
Life, Truth, Love.

SH 264:24-27

Spiritual living
and blessedness are the only evidences, by which we can
recognize true existence and feel the unspeakable peace
27 which comes from an all-absorbing spiritual love.

SH 19:12-16

12 The Master forbore not to speak the whole truth, de-
claring precisely what would destroy sickness, sin, and
death, although his teaching set households at variance,
15 and brought to material beliefs not peace, but a
sword.

SH 14:25-30

Entirely separate from the belief and dream of mate-
rial living, is the Life divine, revealing spiritual under-
27 standing and the consciousness of man's dominion
over the whole earth. This understanding casts out
error and heals the sick, and with it you can speak
30 "as one having authority."

SH 150:4

To-day the healing power of Truth is widely demon-
strated as an immanent, eternal Science, instead of a
6 phenomenal exhibition. Its appearing is the
coming anew of the gospel of "on earth peace,
good-will toward men." This coming, as was promised
9 by the Master, is for its establishment as a permanent
dispensation among men; but the mission of Christian
Science now, as in the time of its earlier demonstration,
12 is not primarily one of physical healing. Now, as then,
signs and wonders are wrought in the metaphysical heal-
ing of physical disease; but these signs are only to demon-
15 strate its divine origin, — to attest the reality of the higher
mission of the Christ-power to take away the sins of the
world.

The main
purpose

SH viii:4-8

To develop the full

might of this Science, the discords of corporeal sense
6 must yield to the harmony of spiritual sense, even as the
science of music corrects false tones and gives sweet con-
cord to sound.

SH 96:4-5

Love will finally mark the hour of harmony, and spir-
itualization will follow, for Love is Spirit.

SH 410:29

Christian scientific practice be-
30 gins with Christ's keynote of harmony, "Be not afraid!"
411:1 Said Job: "The thing which I greatly feared is come
upon me."

SH 17:2

17:1 *Enable us to know, — as in heaven, so on earth, — God is*
3 *omnipotent, supreme.*

SH 368:2-4

The
3 confidence inspired by Science lies in the fact
that Truth is real and error is unreal.

Real and
counterfeit

SH 144:20-22

Truth, and
21 not corporeal will, is the divine power which says to
disease, "Peace, be still."

SH 23:21

21 In Hebrew, Greek, Latin, and English, *faith* and the
words corresponding thereto have these two defini-
tions, *trustfulness* and *trustworthiness*. One
24 kind of faith trusts one's welfare to others.
Another kind of faith understands divine Love and how
to work out one's "own salvation, with fear and trem-
27 bling." "Lord, I believe; help thou mine unbelief!"
expresses the helplessness of a blind faith; whereas the
injunction, "Believe . . . and thou shalt be saved!"
30 demands self-reliant trustworthiness, which includes spir-
itual understanding and confides all to God.

Self-reliance and
confidence

SH 23:17

Faith,
18 advanced to spiritual understanding, is the evidence gained
from Spirit, which rebukes sin of every kind and estab-
lishes the claims of God.

SH 125:12-16

12 As human thought changes from one stage to an-
other of conscious pain and painlessness, sorrow and
joy, — from fear to hope and from faith to understand-
15 ing, — the visible manifestation will at last be man gov-
erned by Soul, not by material sense.

SH 574:27-30

The very
circumstance, which your suffering sense
deems wrathful and afflictive, Love can make an angel
30 entertained unawares.

SH 574:25-27

Think of this, dear reader, for it will lift the sack-
cloth from your eyes, and you will behold the soft-
winged dove descending upon you.

Spiritual
wedlock

SH 584:26-27

DOVE. A symbol of divine Science; purity and peace;
27 hope and faith.

SH 272:3

3 The spiritual sense of truth must be gained before
Truth can be understood. This sense is assimilated only
as we are honest, unselfish, loving, and meek.
6 In the soil of an “honest and good heart” the
seed must be sown; else it beareth not much fruit, for the
swinish element in human nature uproots it. Jesus said:
9 “Ye do err, not knowing the Scriptures.” The spiritual
sense of the Scriptures brings out the scientific sense, and
is the new tongue referred to in the last chapter of Mark’s
12 Gospel.

Spirituality of
Scripture

SH 272:19

It is the spiritualization of thought and Christianization
of daily life, in contrast with the results of the ghastly farce
21 of material existence; it is chastity and purity,
in contrast with the downward tendencies
and earthward gravitation of sensualism and impurity,
24 which really attest the divine origin and operation of Chris-
tian Science. The triumphs of Christian Science are re-
corded in the destruction of error and evil, from which are
27 propagated the dismal beliefs of sin, sickness, and death.

Unspiritual
contrasts

SH 273:21-22

21 God never ordained a material law to annul the spiritual
law.

SH 275:10

To grasp the reality and order of being in its Science,
you must begin by reckoning God as the divine Principle
12 of all that really is. Spirit, Life, Truth, Love,
combine as one, — and are the Scriptural names
for God. All substance, intelligence, wisdom, being, im-

Divine
synonyms

15 mortality, cause, and effect belong to God. These are
His attributes, the eternal manifestations of the infinite
divine Principle, Love. No wisdom is wise but His
18 wisdom; no truth is true, no love is lovely, no life is Life
but the divine; no good is, but the good God bestows.

SH 276:12

12 The realization that all inharmony is unreal brings
objects and thoughts into human view in their true light,
and presents them as beautiful and immortal. Harmony
15 in man is as real and immortal as in music. Discord is
unreal and mortal.

SH 224:4

As the crude footprints of the past disappear from the
dissolving paths of the present, we shall better understand
6 the Science which governs these changes, and shall plant
our feet on firmer ground. Every sensuous pleasure or
pain is self-destroyed through suffering. There should
9 be painless progress, attended by life and peace instead
of discord and death.

SH 323:6

6 Through the wholesome chastisements of Love, we
are helped onward in the march towards righteousness,
peace, and purity, which are the landmarks
9 of Science. Beholding the infinite tasks of
truth, we pause, — wait on God. Then we push onward,
until boundless thought walks enraptured, and concep-
12 tion unconfined is winged to reach the divine glory.

[A bright outlook](#)

SH 324:7-12

Unless the harmony and immortality of man are be-
coming more apparent, we are not gaining the true idea
9 of God; and the body will reflect what gov-
erns it, whether it be Truth or error,
understanding or belief, Spirit or matter. Therefore
12 “acquaint now thyself with Him, and be at peace.”

[Narrow pathway](#)