

Wed-17-Oct-18

Call to rise

Wednesday, October 18, 2017

Hymn 5

Hymn 5

IRVING C. TOMLINSON

(5)

FOREST GREEN

ENGLISH TRADITIONAL MELODY

Arr. by Ralph Vaughan Williams

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A voice from heaven we have heard,
The call to rise from earth;
Put armor on, the sword now gird,
And for the fight go forth.
The foe in ambush claims our prize,
Then heed high heaven's call.
Obey the voice of Truth, arise,
And let not fear enthrall.

The cause requires unswerving might:
With God alone agree.
Then have no other aim than right;
End bondage, O be free.
Depart from sin, awake to love:
Your mission is to heal.
Then all of Truth you must approve,
And only know the real.

Hymn 418

Hymn 418

ELLEN M. H. GATES

(418)

ETERNITY

P. P. BLISS

O, the clanging bells of time,
Night and day they never cease;
We are wearied with their chime,
For they do not bring us peace;
And we hush our breath to hear,
And we strain our eyes to see
If thy shores are drawing near,
Eternity! Eternity!

O, the clanging bells of time,
How their changes rise and fall,
But in undertone sublime,
Sounding clearly through them all,
Is a voice that must be heard,
As our moments onward flee,
And it speaketh, aye, one word,
Eternity! Eternity!

O, the clanging bells of time,
To their voices, loud and low,
In a long, unresting line
We are marching to and fro;
And we yearn for sight or sound
Of the life that is to be,
For thy breath doth wrap us round,
Eternity! Eternity!

O, the clanging bells of time,
Soon their notes will all be dumb,
And in joy and peace sublime,
We shall feel the silence come;
And our souls their thirst will slake,
And our eyes the King will see,
When thy glorious morn shall break,
Eternity! Eternity!

Hymn 136

Hymn 136

VIOLET HAY

(136)

HEAVENWARD

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

Isa. 40:3, 5

- 3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- 5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

Ps. 46:6, 7 (to 1st .)

- 6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
- 7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge.

Gen. 12:1, 2, 4 (to ;)

- 1 NOW the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
- 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
- 4 So Abram departed, as the LORD had spoken unto him;

Heb. 11:8, 10

- 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
- 10 For he looked for a city which hath foundations, whose builder and maker *is* God.

Prov. 2:1-6

- 1 MY son, if thou wilt receive my words, and hide my commandments with thee;
- 2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding;
- 3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding;
- 4 If thou seekest her as silver, and searchest for her as *for* hid treasures;
- 5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
- 6 For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

Mark 1:2, 3

- 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mark 7:1-16

- 1 THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
- 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
- 3 For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.
- 4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.
- 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
- 6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.
- 7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.
- 8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.
- 9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
- 10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
- 11 But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.
- 12 And ye suffer him no more to do aught for his father or his mother;
- 13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
- 14 ¶ And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand:
- 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
- 16 If any man have ears to hear, let him hear.

- 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 9 And all the people saw him walking and praising God:
- 10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
- 11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
- 12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
- 19 ¶ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- 20 And he shall send Jesus Christ, which before was preached unto you:
- 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
- 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- 23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.
- 24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
- 25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
- 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 4:1, 2, 7, 18-20, 23-29, 30, 31, 32 (to :)

- 1 AND as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
- 2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

- 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
- 18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
- 19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
- 20 For we cannot but speak the things which we have seen and heard.
- 23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.
- 24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is:
- 25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?
- 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.
- 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
- 28 For to do whatsoever thy hand and thy counsel determined before to be done.
- 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
- 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
- 31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
- 32 And the multitude of them that believed were of one heart and of one soul:

Rev. 10:1-11

- 1 AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,
- 3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.
- 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

- And swear by him that liveth for ever and ever, who created heaven, and
 6 the things that therein are, and the earth, and the things that therein are,
 and the sea, and the things which are therein, that there should be time no
 longer:
- 7 But in the days of the voice of the seventh angel, when he shall begin to
 sound, the mystery of God should be finished, as he hath declared to his
 servants the prophets.
- 8 And the voice which I heard from heaven spake unto me again, and said,
 Go *and* take the little book which is open in the hand of the angel which
 standeth upon the sea and upon the earth.
- 9 And I went unto the angel, and said unto him, Give me the little book. And
 he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter,
 but it shall be in thy mouth sweet as honey.
- 10 And I took the little book out of the angel's hand, and ate it up; and it was
 in my mouth sweet as honey: and as soon as I had eaten it, my belly was
 bitter.
- 11 And he said unto me, Thou must prophesy again before many peoples, and
 nations, and tongues, and kings.

Rev. 21:3-5

- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of
 God *is* with men, and he will dwell with them, and they shall be his
 people, and God himself shall be with them, *and be* their God.
- 4 And God shall wipe away all tears from their eyes; and there shall be no
 more death, neither sorrow, nor crying, neither shall there be any more
 pain: for the former things are passed away.
- 5 And he that sat upon the throne said, Behold, I make all things new. And
 he said unto me, Write: for these words are true and faithful.

SH 323:28-32

- The effects of Christian Science are not so much seen
 as felt. It is the "still, small voice" of Truth
 30 uttering itself. We are either turning away
 from this utterance, or we are listening to it and going
 up higher.

Childlike
 receptivity

SH 332:9-11 Christ

- 9 Christ is the true idea
 voicing good, the divine message from God to men speak-
 ing to the human consciousness.

The Son of God

SH 167:3-7

- If we rise no higher
 than blind faith, the Science of healing is not attained, and
 Soul-existence, in the place of sense-existence, is not com-
 6 prehended. We apprehend Life in divine Science only

as we live above corporeal sense and correct it.

SH 97:26

“He uttered His voice, the earth melted.” This Scrip-
27 ture indicates that all matter will disappear before the
supremacy of Spirit.

SH 232:16-19, 26-27

In our age Christianity is again demonstrating the
power of divine Principle, as it did over nineteen hun-
18 dred years ago, by healing the sick and triumphing over
death.

In the sacred sanctuary of Truth are voices of sol-
27 emn import, but we heed them not.

SH 233:16-17

Already the shadow of His right hand rests upon the
hour.

SH 107:1-3, 7-10

107:1 In the year 1866, I discovered the Christ Science or
divine laws of Life, Truth, and Love, and
3 named my discovery Christian Science.

This apodictical Principle points to the revelation of
Immanuel, “God with us,” — the sovereign ever-pres-
9 ence, delivering the children of men from
every ill “that flesh is heir to.”

Christian
Science
discovered

Mission of
Christian
Science

SH 108:1

108:1 Whence came to me this heavenly conviction, — a con-
viction antagonistic to the testimony of the physical senses?
3 According to St. Paul, it was “the gift of the grace of
God given unto me by the effectual working of His power.”
It was the divine law of Life and Love, unfolding to me
6 the demonstrable fact that matter possesses neither sen-
sation nor life; that human experiences show the falsity
of all material things; and that immortal cravings, “the
9 price of learning love,” establish the truism that the
only sufferer is mortal mind, for the divine Mind cannot
suffer.

SH 456:25-27 (to 1st .)

A Christian Scientist requires my work SCIENCE AND
HEALTH for his textbook, and so do all his students and
27 patients.

This volume
indispensable

SH 456:27-30 Because

Because it is the voice
of Truth to this age, and contains the full

statement of Christian Science, or the Science of healing
30 through Mind.

SH 367:24

24 The infinite Truth of the Christ-cure has come to this
age through a “still, small voice,” through silent utter-
ances and divine anointing which quicken and increase
27 the beneficial effects of Christianity. I long to see the
consummation of my hope, namely, the student’s higher
attainments in this line of light.

SH 427:26-27, 30

Called to the bed of death, what material remedy has
27 man when all such remedies have failed? Thought
will waken from its own material declaration, “I am
dead,” to catch this trumpet-word of Truth, “There
428:1 is no death, no inaction, diseased action, overaction, nor
reaction.”

SH 428:3 (only)

3 Life is real, and death is the illusion.

SH 174:17

The thunder of Sinai and the Sermon on the Mount
18 are pursuing and will overtake the ages, rebuking in
their course all error and proclaiming the kingdom of
heaven on earth. Truth is revealed. It needs only to
21 be practised.