

Wed-17-Wed-30

Authority

Wednesday, August 30, 2017

Hymn 99

Hymn 99

NINETY-FIRST PSALM I

ADAPTED FROM TATE AND BRADY

(99)

BERA

JOHN E. GOULD, ARR. BY W. E. YOUNG

He that hath God his guardian made,
Shall underneath th' Almighty's shade
Fearless and undisturbed abide;
Thus to myself of Him I'll say,
He is my fortress, shield and stay,
My God; in Him I will confide.

His tender love and watchful care
Shall free thee from the fowler's snare,
From every harm and pestilence.
He over thee His wings shall spread
To cover thy unguarded head.
His truth shall be thy strong defense.

He gives His angels charge o'er thee,
No evil therefore shalt thou see;
Thy refuge shall be God most high;
Dwelling within His secret place,
Thou shalt behold His power and grace,
See His salvation ever nigh.

Hymn 236

Hymn 236

IRVING C. TOMLINSON

(236)

HANOVER

WILLIAM CROFT

O peace of the world, O hope in each breast,
O Bethlehem star that ages have blest,
A day of fresh promise breaks over the land,
Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,
No more let dire hate man's spirit despoil,
Let Truth be proclaimed, let God's love be retold,
That men of good will may their brethren uphold.

As stars in their courses never contend,
As blossoms their hues in harmony blend,
As bird voices mingle in joyful refrain,
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;
Ineffable joy His love doth outpour;
Let nations be one in a union of love,
God's bountiful peace, all earth's treasures above.

Hymn 221

Hymn 221

MARGARET GLENN MATTERS

(221)

ST. HILDA

JUSTIN H. KNECHT

O Jesus, our dear Master,
Thy works, now understood,
Reveal their full effulgence
Through love and brotherhood.
Today Christ's precious Science
Thy healing power makes plain:
With joy may all obey thee
And cast out sin and pain.

The Christ, eternal manhood,
As God's own Son beloved,
A tender ever-presence
Within each heart is proved.
O God, our Father-Mother,
Thy name we see expressed
By man, who in Thy Science
Is perfect, holy, blessed.

O Science, God-sent message
To tired humanity,
Thou art Love's revelation
Of Truth that makes us free.
Thy kingdom, God, within us
Shows forth Love's sweet control.
God's idea, man, rejoices;
He knows the reign of Soul.

Mark 1:22

- 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Isa. 11:1-4

- 1 AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
- 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
- 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
- 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Matt. 8:5-13

- 5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, I will come and heal him.
- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
- 10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

Mark 11:27-33

- 27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,
- 28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

- 29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
- 30 The baptism of John, was *it* from heaven, or of men? answer me.
- 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
- 32 But if we shall say, Of men; they feared the people: for all *men* counted John, that he was a prophet indeed.
- 33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

John 8:12, 14 Though (to 2nd ;), 15 I, 16, 18, 23 1st I (to :), 23 2nd I, 26, 28 When, 29, 31 If, 32, 34-36 Whosoever, 38, 42 1st I, 47 (to :), 50, 51, 54 If (to ;), 55 1st I

- 12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- 14 Though I bear record of myself, *yet* my record is true; for I know whence I came, and whither I go;
- 15 I judge no man.
- 16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
- 18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
- 23 I am from above: I am not of this world.
- 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
- 28 When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.
- 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 31 If ye continue in my word, *then* are ye my disciples indeed;
- 32 And ye shall know the truth, and the truth shall make you free.
- 34 Whosoever committeth sin is the servant of sin.
- 35 And the servant abideth not in the house for ever: *but* the Son abideth ever.
- 36 If the Son therefore shall make you free, ye shall be free indeed.
- 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
- 42 I proceeded forth and came from God; neither came I of myself, but he sent me.
- 47 He that is of God heareth God's words:
- 50 And I seek not mine own glory: there is one that seeketh and judgeth.

- 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- 54 If I honour myself, my honour is nothing: it is my Father that honoureth me;
- 55 I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Matt. 12:22 Then, 24-30

- 22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.
- 25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
- 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
- 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
- 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Acts 3:1-9

- 1 NOW Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 9 And all the people saw him walking and praising God:

Acts 4:5 (to 2nd), 6 2nd were, 7-9, 10 (to 3rd), 10 even, 13, 18-20

- 5 ¶ And it came to pass on the morrow, that their rulers,
- 6 were gathered together at Jerusalem.
- 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
- 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, *even* by him doth this man stand here before you whole.
- 13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
- 19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
- 20 For we cannot but speak the things which we have seen and heard.

I John 3:1, 2, 7

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

I John 4:4

- 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

SH 131:10

The central fact of
the Bible is the superiority of spiritual over physical power.

SH 392:7

- Casting out evil and fear
enables truth to outweigh error. The only course is to
- 9 take antagonistic grounds against all that is opposed to
the health, holiness, and harmony of man, God's image.

SH 421:15-18 (to 1st .)

Insist vehemently on the great fact which covers the whole ground, that God, Spirit, is all, and that there is none beside
18 Him.

SH 14:25

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak
27 "as one having authority."
30

SH 423:18

The metaphysician, making Mind his basis of operation irrespective of matter and regarding the truth and harmony of being as superior to error and discord, has rendered himself strong, instead of weak, to cope with the case; and he proportionately strengthens his patient with the stimulus of courage and conscious power. Both Science and consciousness are now at work in the economy of being according to the law of Mind, which ultimately asserts its absolute supremacy.
21
24

SH 426:11-16

If the belief in death were obliterated, and the understanding obtained that there is no death, this would be a "tree of life," known by its fruits. Man should renew his energies and endeavors, and see the folly of hypocrisy, while also learning the necessity of working out his own salvation.
12
15

SH 428:3 A

A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and immortality. Man's privilege at this supreme moment is to prove the words of our Master: "If a man keep my saying, he shall never see death." To divest thought of false trusts and material evidences in order that the spiritual facts of being may appear, — this is the great attainment by means of which we shall sweep away the false and give place to the true. Thus we may establish in truth the temple, or body, "whose builder and maker is God."
3
6
9
12

Vision opening

SH 456:5-7

3 Strict adherence to the divine Principle and

6 rules of the scientific method has secured
the only success of the students of Christian Science.

SH 85:30

The great Teacher knew both cause and
effect, knew that truth communicates itself but never
imparts error.

SH 114:23-27

24 Christian Science explains all cause and effect as men-
tal, not physical. It lifts the veil of mystery from Soul and
body. It shows the scientific relation of man
to God, disentangles the interlaced ambiguities
27 of being, and sets free the imprisoned thought.

Causation mental

SH 109:32-3

110:1 The three great verities of Spirit, omnipotence, omni-
presence, omniscience, — Spirit possessing all power,
filling all space, constituting all Science, — contradict
3 forever the belief that matter can be actual.

God's allness
learned

SH 123:11-12

12 The verity of Mind shows conclusively how it is that
matter seems to be, but is not.

Seeming and
being

SH 130:15-19

15 Christian Science, properly understood, would dis-
abuse the human mind of material beliefs which war
against spiritual facts; and these material
18 beliefs must be denied and cast out to make
place for truth.

Children and
adults

SH 130:26

27 If thought is startled at the strong claim of Science
for the supremacy of God, or Truth, and doubts the su-
premacacy of good, ought we not, contrari-
wise, to be astounded at the vigorous claims
30 of evil and doubt them, and no longer think it natural to
love sin and unnatural to forsake it, — no longer imagine
evil to be ever-present and good absent? Truth should
131:1 not seem so surprising and unnatural as error, and error
should not seem so real as truth. Sickness should not seem
3 so real as health. There is no error in Science, and our
lives must be governed by reality in order to be in har-
mony with God, the divine Principle of all being.

All evil
unnatural

SH 393:8-18

9 Mind is the
master of the corporeal senses, and can conquer sickness,
sin, and death. Exercise this God-given authority. Take
possession of your body, and govern its feeling and action.

12 Rise in the strength of Spirit to resist all that is unlike
good. God has made man capable of this, and nothing
can vitiate the ability and power divinely bestowed on
15 man.

Be firm in your understanding that the divine Mind
governs, and that in Science man reflects God's govern-
18 ment.

No pain in
matter

SH 228:14-16

Mortals will some day assert their freedom in
15 the name of Almighty God. Then they will control their
own bodies through the understanding of divine Science.

SH 485:24-27

If thought yields its dominion to other
powers, it cannot outline on the body its own beautiful
images, but it effaces them and delineates foreign agents,
27 called disease and sin.

SH 147:32-1

Jesus never spoke of disease as dangerous or as difficult
148:1 to heal.

SH 85:26-28

His
27 thrusts at materialism were sharp, but needed. He never
spared hypocrisy the sternest condemnation.

SH 7:1

7:1 The only civil sentence which he had for error was,
“Get thee behind me, Satan.” Still stronger evidence
3 that Jesus’ reproof was pointed and pungent is found
in his own words, — showing the necessity for such
forcible utterance, when he cast out devils and healed
6 the sick and sinning. The relinquishment of error de-
prives material sense of its false claims.

SH 264:10-12

9 We must look where we would walk, and we
must act as possessing all power from Him in whom we
12 have our being.

SH 333:19-23

Throughout all generations both before and
after the Christian era, the Christ, as the spirit-
21 ual idea, — the reflection of God, — has come with some
measure of power and grace to all prepared to receive
Christ, Truth.

SH 517:31

30 Man is not made
518:1 to till the soil. His birthright is dominion, not sub-

3 jection. He is lord of the belief in earth
and heaven, — himself subordinate alone to
his Maker. This is the Science of being.

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.

