The Reading Room will be closed Christmas Day, New Year’s Eve and New Year’s Day.

As of 2016 the Book Club has a new name - the Double R Book Club. The first book of the year will be “We Knew Mary Baker Eddy”, Volume 2, the amplified edition. The first meeting on Tuesday, Jan. 12, we will go over the schedule and discuss the Introduction and Taking Class with Mary Baker Eddy, by Jennie E. Sawyer. Everyone is welcome!

Looking forward to seeing you! Have a glorious Holiday Season!

REPORT: SPIRITUAL DISCOVERY: HOW YOU CAN BETTER THE WORLD

Tom McElroy took us on a spiritual journey to discover Truth operating in our lives and the world in a wonderful lecture held November 15. The lecture was attended by 90 avid listeners, and everyone came away with a feeling of renewal. Thank you to the lecture committee for putting on such a wonderful event.
At a meeting of the Christian Scientist Association, April 12, 1879, on motion of Mrs. Eddy, it was voted, - To organize a church designed to commemorate the word and works of our Master, which should reinstate primitive Christianity and its lost element of healing.

**Manual 17: 8**
*He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.* - John xiv. 12. Such are the words of him who spake divinely, well knowing the omnipotence of Truth. The fulfilment of the grand verities of Christian healing belongs to every period; as the above Scripture plainly declares, and as primitive Christianity confirms. Misc. 192:10-14, 22-24

Did Jesus mean what he said? If this be the cavil, we reply in the affirmative that the Scripture is true; that Jesus did mean all, and even more than he said or deemed it safe to say at that time. His words are unmistakable, for they form propositions of self-evident demonstrable truth.

Misc. 193:2-7

The context of the foregoing Scriptural text explains Jesus’ words, “because I go unto my Father.” “Because” in following him, you understand God and how to turn from matter to Spirit for healing; how to leave self, the sense material, for the sense spiritual; how to accept God’s power and guidance, and become imbued with divine Love that casts out all fear.

Misc. 194:19-25

It has been said that the New Testament does not authorize us to expect the ministry of healing at this period. We ask what is the authority for such a conclusion, the premises whereof are not to be found in the Scriptures. The Master’s divine logic, as seen in our text, contradicts this inference, - these are his words: “He that believeth on me, the works that I do shall he do also.” I once believed that the practice and teachings of Jesus relative to healing the sick, were spiritual abstractions, impractical and impossible to us; but creed, not practice, and practice more than theory, have given me a higher sense of Christianity.


The sweet, sacred sense and permanence of man’s unity with his Maker, in Science, illumines our present existence with the ever-presence and power of God, good. It opens wide the portals of salvation from sin, sickness, and death. When the Life that is God, good, shall appear, “we shall be like Him;” we shall do the works of Christ, and, in the words of David, “the stone which the builders refused is become the head stone of the corner,” because the “I” does go unto the Father, the ego does arise to spiritual recognition of being, and is exalted, - not through death, but Life, God understood.

Misc. 196:17

We invite you to share your unfoldments and to suggest future topics.