

Be a Law unto yourself
Wednesday, August 31, 2011

Hymns 134, 329, 371

Jer 31:33 this

33 this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Ps 119:18

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

II kings 6:1-7

1 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

Ps. 19:7

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

Matt 4:23

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Luke 4:38-39

38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Rom 8:1-2

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

James 1:25

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Luke 10:1-3, 8, 9, 17, 19, 20

1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Ps. 1:1-2

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.

Ps. 119:92

92 Unless thy law had been my delights, I should then have perished in mine affliction.

Acts 9:36-41

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

Ps. 40:8

8 I delight to do thy will, O my God: yea, thy law is within my heart.

Ps 119:165

165 Great peace have they which love thy law: and nothing shall offend them.

SH 442:30

30 Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

SH 384:3-15

3 We should relieve our minds from the depressing thought that we have transgressed a material law and must of necessity pay the penalty. Let us reassure
6 ourselves with the law of Love. God never
punishes man for doing right, for honest labor, or for deeds of kindness, though they expose him to fatigue,
9 cold, heat, contagion. If man seems to incur the penalty through matter, this is but a belief of mortal mind, not an enactment of wisdom, and man has only to enter his
12 protest against this belief in order to annul it. Through this action of thought and its results upon the body, the student will prove to himself, by small beginnings, the
15 grand verities of Christian Science.

Corporeal penalties

SH 384:30-1

30 Sickness, sin, and death must at length quail before the divine rights of intelligence, and then the power of Mind over the entire functions and organs of the
1 human system will be acknowledged.

SH 385:1-30

1 It is proverbial
that Florence Nightingale and other philanthropists engaged in humane labors have been able to
3 undergo without sinking fatigues and exposures which ordinary people could not endure. The explanation lies in the support which they derived from
6 the divine law, rising above the human. The spiritual demand, quelling the material, supplies energy and endurance surpassing all other aids, and forestalls the
9 penalty which our beliefs would attach to our best deeds. Let us remember that the eternal law of right,

Benefit of philanthropy

12 though it can never annul the law which makes sin its
 own executioner, exempts man from all penalties but
 those due for wrong-doing.

15 Constant toil, deprivations, exposures, and all untow-
 ard conditions, *if without sin*, can be experienced with-
 out suffering. Whatever it is your duty to do, Honest toil
 18 you can do without harm to yourself. If you has no
 sprain the muscles or wound the flesh, your penalty
 remedy is at hand. Mind decides whether or not the
 21 flesh shall be discolored, painful, swollen, and inflamed.

You say that you have not slept well or have overeaten.
 You are a law unto yourself. Saying this and believing
 24 it, you will suffer in proportion to your belief Our sleep
 and fear. Your sufferings are not the penalty and food
 for having broken a law of matter, for it is a law of mortal
 27 mind which you have disobeyed. You say or think, be-
 cause you have partaken of salt fish, that you must be
 thirsty, and you are thirsty accordingly, while the oppo-
 30 site belief would produce the opposite result.

SH 385:31-4

Any supposed information, coming from the body or
 from inert matter as if either were intelligent, is an illu-
 1 sion of mortal mind, — one of its dreams. Realize that
 the evidence of the senses is not to be accepted Doubtful
 3 in the case of sickness, any more than it is in evidence
 the case of sin.

414:26-28

Keep in mind the verity of being, — that man is
 27 the image and likeness of God, in whom all being is
 painless and permanent.

393:8-15

Mind is the

9 master of the corporeal senses, and can conquer sickness,
 sin, and death. Exercise this God-given authority. Take
 possession of your body, and govern its feeling and action.

12 Rise in the strength of Spirit to resist all that is unlike
 good. God has made man capable of this, and nothing
 can vitiate the ability and power divinely bestowed on
 15 man.

387:19-32

By adhering to the realities of
 eternal existence, — instead of reading disquisitions on

21 the inconsistent supposition that death comes in obedience
to the law of life, and that God punishes man for doing
good, — one cannot suffer as the result of any labor of
24 love, but grows stronger because of it. It is a law of so-
called mortal mind, misnamed matter, which causes all
things discordant.

27 The history of Christianity furnishes sublime proofs
of the supporting influence and protecting power bestowed
on man by his heavenly Father, omnipotent Christian
30 Mind, who gives man faith and understanding history
whereby to defend himself, not only from temptation, but
from bodily suffering.

SH 380:32-381:19

Every law of matter or the body, supposed to govern
1 man, is rendered null and void by the law of Life, God.
Ignorant of our God-given rights, we submit to unjust
3 decrees, and the bias of education enforces Ignorance
this slavery. Be no more willing to suffer the of our rights
illusion that you are sick or that some disease is develop-
6 ing in the system, than you are to yield to a sinful tempt-
ation on the ground that sin has its necessities.

When infringing some supposed law, you say that
9 there is danger. This fear is the danger and induces the
physical effects. We cannot in reality suffer No laws
from breaking anything except a moral or of matter
12 spiritual law. The so-called laws of mortal belief are
destroyed by the understanding that Soul is immortal,
and that mortal mind cannot legislate the times, periods,
15 and types of disease, with which mortals die. God is the
lawmaker, but He is not the author of barbarous codes.
In infinite Life and Love there is no sickness, sin, nor
18 death, and the Scriptures declare that we live, move, and
have our being in the infinite God.

SH 381:27-382:4

27 Let us banish sickness as an outlaw, and abide by the
rule of perpetual harmony, — God's law. It is man's
moral right to annul an unjust sentence, a sentence never
30 inflicted by divine authority.

Christ Jesus overruled the error which would impose
penalties for transgressions of the physical laws of
1 health; he annulled supposed laws of matter, opposed
to the harmonies of Spirit, lacking divine au- Begin
3 thority and having only human approval for rightly

their sanction.

SH 95:11

Error of any kind cannot hide from the law of God.

SH 445:15

15 You render the divine law of
healing obscure and void, when you weigh the human in
the scale with the divine, or limit in any direction of
18 thought the omnipresence and omnipotence of God.

SH 470:32

The relations of God and man, divine Principle and
1 idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine
3 order or spiritual law, in which God and all that He cre-
ates are perfect and eternal, to have remained unchanged
in its eternal history.