

7-20-11Ps.91:14

Ps. 91:14

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Lev. 26:2-4 I

I am the Lord. If ye walk in my statutes, and keep my commandments, and do them; Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev. 26:6 (to :)

And I will give peace in the land, and ye shall lie down, and none shall make you afraid:

Lev. 26:7 (to ,)

And ye shall chase your enemies,

Lev. 26:8

And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev. 26:12

And I will walk among you, and will be your God, and ye shall be my people.

Isa. 43:3 1st I (to 1st ,)

I am the Lord thy God,

Isa. 43:4-5 (to 2nd :)

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Fear not: for I am with thee:

Isa. 43:6-12 bring

bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. ¶Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.

Isa. 49:1 (to 2nd me)

Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me

Isa. 49:2 (to ,)

And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me,

Acts 19:11-16 God

God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. ¶Then certain of the vagabond Jews, exorcists, took upon them to call over them which had

evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Matt. 14:14-21 Jesus

Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. ¶And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. But Jesus said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.

SH 206:15

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the source of supply.

SH 457:7-13

Since the divine light of Christian Science first dawned upon the author, she has never used this newly discovered power in any direction which she fears to have fairly understood. Her prime object, since entering this field of labor, has been to prevent suffering, not to produce it. That we cannot scientifically both cure and cause disease is self-evident.

SH 16:20-17:15

Only as we rise above all material sensuousness and sin, can we reach the heaven-born aspiration and spiritual consciousness, which is indicated in the Lord's Prayer and which instantaneously heals the sick.

Here let me give what I understand to be the spiritual sense of the Lord's Prayer: Our Father which art in heaven, Our Father-Mother God, all-harmonious, Hallowed be Thy name. Adorable One. Thy kingdom come. Thy kingdom is come; Thou art ever-present. Thy will be done in earth, as it is in heaven. Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme. Give us this day our daily bread; Give us grace for to-day; feed the famished affections; And forgive us our debts, as we forgive our debtors. And Love is reflected in love; And lead us not into temptation, but deliver us from evil; And God leadeth us not into temptation, but delivereth us from sin, disease, and death. For Thine is the kingdom, and the power, and the glory, forever. For God is infinite, all-power, all Life, Truth, Love, over all, and All.

SH 457:19-22

Christian Science is not an exception to the general rule, that there is no excellence without labor in a direct line. One cannot scatter his fire, and at the same time hit the mark.

SH 457:28

The Scientist's demonstration rests on one Principle, and there must and can be no opposite rule. Let this Principle be applied to the cure of disease without exploiting other means.

SH 458:14-31

Divinity is always ready. *Semper paratus* is Truth's motto. Having seen so much suffering from quackery, the author desires to keep it out of Christian Science. The two-edged sword of Truth must turn in every direction to guard "the tree of life."

Sin makes deadly thrusts at the Christian Scientist as ritualism and creed are summoned to give place to higher law, but Science will ameliorate mortal malice. The Christianly scientific man reflects the divine law, thus becoming a law unto himself. He does violence to no man. Neither is he a false accuser. The Christian Scientist wisely shapes his course, and is honest and consistent in following the leadings of divine Mind. He must prove, through living as well as healing and teaching, that Christ's way is the only one by which mortals are radically saved from sin and sickness.

SH 150:4-10 (to ;)

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, good-will toward men." This coming, as was promised by the Master, is for its establishment as a permanent dispensation among men;

SH 242:1-14

Through repentance, spiritual baptism, and regeneration, mortals put off their material beliefs and false individuality. It is only a question of time when "they shall all know Me [God], from the least of them unto the greatest." Denial of the claims of matter is a great step towards the joys of Spirit, towards human freedom and the final triumph over the body.

There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality — to have no other consciousness of life — than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.

SH 242:21 (only)

The vesture of Life is Truth.