

## 5-25-11Ps.91:1

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### **Ps. 91:1**

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

### **Isa. 58:1 (to 4th ,)**

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression,

### **Isa. 58:8**

¶Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

### **Ezek. 34:1-2**

And the word of the Lord came unto me, saying, Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

### **Ezek. 34:11-12 Behold**

Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

### **Ezek. 34:15-16 (to :)**

I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick:

### **Ezek. 34:23-24**

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.

### **Dan. 6:1-2 (to :)**

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; And over these three presidents; of whom Daniel was first:

### **Dan. 6:3-4 Daniel (to 1st ;)**

Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. ¶Then the presidents and princes sought to find occasion against Daniel concerning the kingdom;

### **Dan. 6:11-12 (to 7th ,)**

Then these men assembled, and found Daniel praying and making supplication before his God. Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true,

### **Dan. 6:16 (to 1st .)**

Then the king commanded, and they brought Daniel, and cast him into the den of lions.

### **Dan. 6:19-23**

Then the king arose very early in the morning, and went in haste unto the den of lions. And when

he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Then said Daniel unto the king, O king, live for ever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

**Rom. 8:9 ye (to 1st .)**

ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

**Rom. 8:11-12 if**

if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

**Rom. 8:14**

For as many as are led by the Spirit of God, they are the sons of God.

**Rom. 8:16-17 (to 2nd ;)**

The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ;

**SH 581:3**

Almighty. All-power; infinity; omnipotence.

**SH 45:16**

Glory be to God, and peace to the struggling hearts! Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love.

**SH 215:19-31 sin**

sin and sorrow, disease and death, are the suppositional absence of Life, God, and flee as phantoms of error before truth and love.

With its divine proof, Science reverses the evidence of material sense. Every quality and condition of mortality is lost, swallowed up in immortality. Mortal man is the antipode of immortal man in origin, in existence, and in his relation to God.

Because he understood the superiority and immortality of good, Socrates feared not the hemlock poison. Even the faith of his philosophy spurned physical timidity. Having sought man's spiritual state, he recognized the immortality of man.

**SH 322:26**

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Then we begin to learn Life in divine Science. Without this process of weaning, "Canst thou by searching find out God?" It is easier to desire Truth than to rid one's self of error. Mortals may seek the understanding of Christian Science, but they will not be able to glean from Christian Science the facts of being without striving for them. This strife consists in the endeavor to forsake error of every kind and to possess no other consciousness but good.

**SH 407:6-8**

Man's enslavement to the most relentless masters — passion, selfishness, envy, hatred, and revenge — is conquered only by a mighty struggle.

**SH 414:19-21**

The Christian Scientist's argument rests on the Christianly scientific basis of being.

**SH 414:23-29 (to ,)**

Christian Science declares that Mind is substance, also that matter neither feels, suffers, nor enjoys. Hold these points strongly in view. Keep in mind the verity of being, — that man is the image and likeness of God, in whom all being is painless and permanent. Remember that man's perfection is real and unimpeachable,

**SH 15:16-18**

In the quiet sanctuary of earnest longings, we must deny sin and plead God's allness.

**SH 505:16-506:7**

Spirit imparts the understanding which uplifts consciousness and leads into all truth. The Psalmist saith: "The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea." Spiritual sense is the discernment of spiritual good. Understanding is the line of demarcation between the real and unreal. Spiritual understanding unfolds Mind, — Life, Truth, and Love, — and demonstrates the divine sense, giving the spiritual proof of the universe in Christian Science.

This understanding is not intellectual, is not the result of scholarly attainments; it is the reality of all things brought to light. God's ideas reflect the immortal, unerring, and infinite. The mortal, erring, and finite are human beliefs, which apportion to themselves a task impossible for them, that of distinguishing between the false and the true. Objects utterly unlike the original do not reflect that original. Therefore matter, not being the reflection of Spirit, has no real entity. Understanding is a quality of God, a quality which separates Christian Science from supposition and makes Truth final.

**SH 514:6-19**

Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of holiness.

Moral courage is "the lion of the tribe of Juda," the king of the mental realm. Free and fearless it roams in the forest. Undisturbed it lies in the open field, or rests in "green pastures, . . . beside the still waters." In the figurative transmission from the divine thought to the human, diligence, promptness, and perseverance are likened to "the cattle upon a thousand hills." They carry the baggage of stern resolve, and keep pace with highest purpose. Tenderness accompanies all the might imparted by Spirit.