

SAFE FROM HIDDEN EVIL
Wed., October 26, 2011

HYMNS 292, 33, 179

READINGS

Isa 54:14

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Ps 59:1-3 (to :), 8, 9

1 Deliver me from mine enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul:

8 But thou, O Lord, shalt laugh at them; thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee: for God is my defence.

Ps 91:1-6

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

Deut 18:10-13

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.

13 Thou shalt be perfect with the Lord thy God.

Prov 4:19

19 The way of the wicked is as darkness: they know not at what they stumble.

Ps. 64:1-10

1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter

words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider his doing.

10 The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory.

Prov 29:25

25 The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.

Matt 13:34 (to ;)

34 All these things spake Jesus unto the multitude in parables;

Matt 13:24-28(to .),36-39(to ;),41-43(to .)

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil;

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father.

Matt. 7:15

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matt 10:26 for

26 for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Matt 13:51

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Luke 9:1, 43 (to .)

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

43 ¶ And they were all amazed at the mighty power of God.

Luke 10:18,19

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Eph 6:12-17

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Isa 54:17

17 ¶ No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

SH 224: 32-1

What is this supposed power, which opposes itself to God?

1 Whence cometh it?

SH 570:30

30 Many are willing to open the eyes of the people to the power of good resident in divine Mind, but they are

1 not so willing to point out the evil in human thought, and expose evil's hidden mental ways of accomplishing

3 iniquity.

SH 102:18-23

18 The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires.

Hidden agents

SH 103:15-104:2

15 The maximum of good is the infinite God and His idea, the All-in-all. Evil is a suppositional lie.
18 As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind. It is the false belief that mind is in matter, and is both evil and good; that evil is as real as good and more powerful. This belief has not one quality of Truth. It is either ignorant or malicious. The malicious form of hypnotism ultimates in moral idiocy. The truths of immortal Mind sustain man, and they annihilate the fables of mortal mind, whose flimsy and gaudy pretensions, like silly moths, singe their own wings and fall into dust.

The genus of error

30 In reality there is no *mortal* mind, and consequently no transference of mortal thought and will-power. Life and being are of God. In Christian Science, man can do no harm, for scientific thoughts are true thoughts, passing from God to man.

Thought-transference

SH 451:19-452:3

Every Christian Scientist, every conscientious teacher of the Science of Mind-healing, knows that human will is not Christian Science, and he must recognize this in order to defend himself from the influence of human will. He feels morally obligated to open the eyes of his students that they may perceive the nature and methods of error of every sort, especially any subtle degree of evil, deceived and deceiving. All mental malpractice arises from ignorance or malice aforethought. It is the injurious action of one mortal mind controlling another from wrong motives, and it is practised either with a mistaken or a wicked purpose.

Obligations of teachers

Show your student that mental malpractice tends to blast moral sense, health, and the human life. Instruct him how to bar the door of his thought against this seeming power, — a task not difficult, when one understands that evil has in reality no power.

Indispensable
defence

SH 71:1

1 Nothing is real and eternal, — nothing is Spirit, — but
God and His idea. Evil has no reality. It is neither
3 person, place, nor thing, but is simply a belief, an illusion
of material sense.

SH 378:10-8

By
looking a tiger fearlessly in the eye, Sir Charles
12 Napier sent it cowering back into the jungle. An animal
may infuriate another by looking it in the eye, and
both will fight for nothing. A man's gaze, fastened
15 fearlessly on a ferocious beast, often causes the beast to
retreat in terror. This latter occurrence represents the
power of Truth over error, — the might of intelligence
18 exercised over mortal beliefs to destroy them; whereas
hypnotism and hygienic drilling and drugging, adopted
to cure matter, is represented by two material erroneous
21 bases.

Latent
power

Disease is not an intelligence to dispute the empire of
Mind or to dethrone Mind and take the government into
24 its own hands. Sickness is not a God-given,
nor a self-constituted material power, which
copes astutely with Mind and finally conquers it. God
27 never endowed matter with power to disable Life or to
chill harmony with a long and cold night of discord.
Such a power, without the divine permission, is incon-
30 ceivable; and if such a power could be divinely directed,
it would manifest less wisdom than we usually find displayed
in human governments.

Disease
powerless

1 If disease can attack and control the body without
the consent of mortals, sin can do the same, for both
3 are errors, announced as partners in the beginning.
The Christian Scientist finds only effects, where the ordinary
physician looks for causes.
6 The real jurisdiction of the world is in Mind, controlling
every effect and recognizing all causation as vested in
divine Mind.

Jurisdiction
of Mind

SH 149:28-31

Whatever guides thought spiritually benefits
mind and body. We need to understand the
30 affirmations of divine Science, dismiss superstition, and
demonstrate truth according to Christ. Tests in
our day

SH 42:19-23

The belief that man has existence or mind separate from
God is a dying error. This error Jesus met with divine
21 Science and proved its nothingness. Because of the won-
drous glory which God bestowed on His anointed, temp-
tation, sin, sickness, and death had no terror for Jesus.

SH 192:27

27 We walk in the footsteps of Truth and Love by follow-
ing the example of our Master in the understanding of
divine metaphysics. Christianity is the basis of true heal-
30 ing. Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 571:15-19

15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory
18 over evil. Clad in the panoply of Love,
human hatred cannot reach you. The armor
of divinity

SH 205:15-27, 32

15 Befogged in error (the error of believing that matter
can be intelligent for good or evil), we can catch clear
glimpses of God only as the mists disperse,
18 or as they melt into such thinness that we per-
ceive the divine image in some word or deed
which indicates the true idea, — the supremacy and real-
21 ity of good, the nothingness and unreality of evil. Perceiving
the divine
image

When we realize that there is one Mind, the divine law
of loving our neighbor as ourselves is unfolded;
24 whereas a belief in many ruling minds hinders
man's normal drift towards the one Mind, one
God, and leads human thought into opposite channels
27 where selfishness reigns. Redemption
from
selfishness

1 When we fully understand our relation to the Divine,
we can have no other Mind but His, — no other Love,
wisdom, or Truth, no other sense of Life, and no con-

3 sciousness of the existence of matter or error.

SH 102:31-2

Christian
1 Science despoils the kingdom of evil, and pre-eminently
promotes affection and virtue in families and therefore
in the community.

SH 102:30-31

30 Mankind must learn that evil is not power. Its so-
called despotism is but a phase of nothingness.

SH 224:31 (to 2nd.)

No power can withstand divine Love.

Mental
emancipation

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