

READING ROOM & CARING FOR OUR COMMUNITY
Wed., November 30, 2011

HYMNS 217, 265, 92

READINGS

Isa. 54:2

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Phil. 2: 5, 1 (to 3rd), 2-4

5 Let this mind be in you, which was also in Christ Jesus:

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit,

2 Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

Matt. 25:31, 34-35, 37-38 (to 1st ?), 40

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

John 13:3-10(to 3rd.), 12-15

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know

hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean,

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

Mark 16:15

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 2:42

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 8:26-35

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Jer. 50:2 (to :)

2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not:

Gal. 5:13-14

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Matt. 10:8

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Ps. 68:11

11 The Lord gave the word: great was the company of those that published it.

Acts 20:35

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Luke 22:8-12 he

8 he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

Rom. 15:4 whatsoever

4 whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Heb. 4:12

12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Rom. 1:15(to you), 16(to :), 17(to:)

15 So, as much as in me is, I am ready to preach the gospel to you

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth;

17 For therein is the righteousness of God revealed from faith to faith:

Isa. 52:7

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

II Cor. 13:11(to 2nd), 11 Be

11 Finally, brethren,

11 Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

SH 206:15

15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

SH 138:27-139:2

27 Our Master said to every follower: "Go ye into all the
world, and preach the gospel to every creature! . . .
Heal the sick! . . . Love thy neighbor as
30 thyself!" It was this theology of Jesus which Healthful
healed the sick and the sinning. It is his theology in this theology
book and the spiritual meaning of this theology, which
1 heals the sick and causes the wicked to "forsake his way,
and the unrighteous man his thoughts."

SH 33:18, 3

18 When the human element in him struggled with the
divine, our great Teacher said: "Not my will, but
Thine, be done!" — that is, Let not the flesh,
21 but the Spirit, be represented in me. This The holy
is the new understanding of spiritual Love. It gives all struggle
for Christ, or Truth. It blesses its enemies, heals the
24 sick, casts out error, raises the dead from trespasses
and sins, and preaches the gospel to the poor, the meek
in heart.

3 His followers, sorrowful and silent, anticipating the hour
of their Master's betrayal, partook of the heavenly manna,
which of old had fed in the wilderness the
6 persecuted followers of Truth. Their bread Heavenly
indeed came down from heaven. It was the great truth supplies
of spiritual being, healing the sick and casting out error.
9 Their Master had explained it all before, and now this
bread was feeding and sustaining them. They had borne
this bread from house to house, *breaking* (explaining) it to

12 others, and now it comforted themselves.

SH 8:22-24

If we turn away from the poor, we are
not ready to receive the reward of Him who blesses
24 the poor.

SH 192:27

27 We walk in the footsteps of Truth and Love by follow-
ing the example of our Master in the understanding of
divine metaphysics. Christianity is the basis of true heal-
30 ing. Whatever holds human thought in line with unselfed
love, receives directly the divine power.

SH 40:25

Our heavenly Father, divine Love, demands that all
men should follow the example of our Master and his
27 apostles and not merely worship his personal- Service and
ity. It is sad that the phrase *divine service* worship
has come so generally to mean public worship instead of
30 daily deeds.

SH 436:11

12 Giving a cup of cold water in Christ's name, is a Christian
service. Laying down his life for a good deed, Mortal Man
should find it again. Such acts bear their own justifica-
tion, and are under the protection of the Most High.

SH 570:14-24

Millions of unprejudiced minds — simple seekers for
15 Truth, weary wanderers, athirst in the desert — are wait-
ing and watching for rest and drink. Give Receptive
them a cup of cold water in Christ's name, hearts
18 and never fear the consequences. What if the old dragon
should send forth a new flood to drown the Christ-idea?
He can neither drown your voice with its roar, nor again
21 sink the world into the deep waters of chaos and old night.
In this age the earth will help the woman; the spiritual
idea will be understood. Those ready for the blessing
24 you impart will give thanks.

SH 346:29-30

Material beliefs must be expelled to make room for
30 spiritual understanding. Serving
two masters

SH 430:6-7

6 Faith should enlarge its borders and strengthen its base
by resting upon Spirit instead of matter.

SH 46:5

In the walk to Emmaus, Jesus was known to his friends
6 by the words, which made their hearts burn within them,
and by the breaking of bread. The divine Spirit, which identified Jesus thus centuries
9 ago, has spoken through the inspired Word and will speak
through it in every age and clime. It is revealed to the
receptive heart, and is again seen casting out evil and
12 healing the sick. Spiritual
interpretation

SH 79:29-32

Mind-science teaches that mortals need "not be weary
30 in well doing." It dissipates fatigue in doing good. Giving does not impoverish us in the
service of our Maker, neither does withholding enrich us. Divine
strength

SH 1:6, 11

6 Prayer, watching, and working, combined with self-im-
molation, are God's gracious means for accomplishing
whatever has been successfully done for the Christian-
9 ization and health of mankind.

12 Desire is prayer; and no loss can occur from
trusting God with our desires, that they may be
moulded and exalted before they take form in words
and in deeds.

SH 506:18

18 Spirit, God, gathers unformed thoughts into their
proper channels, and unfolds these thoughts,
even as He opens the petals of a holy purpose
21 in order that the purpose may appear. Unfolding
of thoughts

SH 234:4

6 Whatever inspires with wisdom, Truth, or Love — be
it song, sermon, or Science — blesses the human family
with crumbs of comfort from Christ's table,
feeding the hungry and giving living waters to
the thirsty. Crumbs of
comfort

SH 15:18-20

18 We must resolve to
take up the cross, and go forth with honest hearts to

work and watch for wisdom, Truth, and Love.

SH 135:17

18 There is to-day danger of repeating
the offence of the Jews by limiting the Holy One of Israel
and asking: "Can God furnish a table in the wilderness?"
What cannot God do?