

## 11-24-10Immortal models

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### **Gen. 6:13 God (to 1st ,)**

God said unto Noah,

### **Gen. 6:14 (to ;)**

¶Make thee an ark of gopher wood;

### **Gen. 7:5**

And Noah did according unto all that the Lord commanded him.

### **Gen. 9:1**

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

### **Ruth 1:8 Naomi (to :)**

Naomi said unto her two daughters in law, Go, return each to her mother's house:

### **Ruth 1:10-11 (to 1st ?)**

And they said unto her, Surely we will return with thee unto thy people. And Naomi said, Turn again, my daughters: why will ye go with me?

### **Ruth 1:14-16 but**

but Ruth clave unto her. And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law. And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

### **Dan. 3:14**

Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

### **Dan. 3:16-17**

Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

### **Dan. 3:21**

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

### **Dan. 3:26**

¶Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

### **I Sam. 17:4 there (to 2nd ,)**

there went out a champion out of the camp of the Philistines, named Goliath,

### **I Sam. 17:32**

¶And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

### **I Sam. 17:45 (to 1st ,)**

Then said David to the Philistine,

**I Sam. 17:45 I (to 4th ,)**

I come to thee in the name of the Lord of hosts,

**I Sam. 17:50 (to 2nd ,)**

So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine,

**II Sam. 6:12 2nd David (to 2nd God)**

David went and brought up the ark of God

**II Sam. 6:14 (to ;)**

And David danced before the Lord with all his might;

**Ezek. 18:1-5**

The word of the Lord came unto me again, saying, What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. ¶But if a man be just, and do that which is lawful and right,

**Ezek. 18:9**

Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

**Dan. 1:5 1st the (to 1st ,)**

the king appointed them a daily provision of the king's meat,

**Dan. 1:8 (to ,)**

¶But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat,

**Dan. 1:15**

And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

**Matt. 9:20-22 a**

a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

**Matt. 18:1-5 came \***

came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me.

**SH 130:23 the**

the author has often remembered our Master's love for little children, and understood how truly such as they belong to the heavenly kingdom.

**SH 236:28-29**

Jesus loved little children because of their freedom from wrong and their receptiveness of right.

**SH 572:8-9 (to ;)**

In Science we are children of God;

**SH 444:27-29 (to ;)**

Immortals, or God's children in divine Science, are one harmonious family;

**SH 275:10-17**

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one, — and are the Scriptural names for God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love.

**SH 63:5**

In Science man is the offspring of Spirit. The beautiful, good, and pure constitute his ancestry. His origin is not, like that of mortals, in brute instinct, nor does he pass through material conditions prior to reaching intelligence. Spirit is his primitive and ultimate source of being; God is his Father, and Life is the law of his being.

**SH 207:20-23**

There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in aught which does not proceed from this great and only cause.

**SH 415:1-2 (to ;)**

Immortal Mind is the only cause;

**SH 470:11-18**

Divine Science explains the abstract statement that there is one Mind by the following self-evident proposition: If God, or good, is real, then evil, the unlikeness of God, is unreal. And evil can only seem to be real by giving reality to the unreal. The children of God have but one Mind. How can good lapse into evil, when God, the Mind of man, never sins?

**SH 470:21-24**

God is the creator of man, and, the divine Principle of man remaining perfect, the divine idea or reflection, man, remains perfect. Man is the expression of God's being.

**SH 31:4 (only)**

Jesus acknowledged no ties of the flesh.

**SH 31:10**

He recognized Spirit, God, as the only creator, and therefore as the Father of all.

**SH 252:15-18**

The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says:

I am wholly dishonest, and no man knoweth it.

**SH 252:31-253:8**

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

**SH 259:26 \***

Immortal ideas, pure, perfect, and enduring, are transmitted by the divine Mind through divine

Science, which corrects error with truth and demands spiritual thoughts, divine concepts, to the end that they may produce harmonious results.

**SH 17:7 And (only, to ;)**

And Love is reflected in love;

**SH 360:13**

Dear reader, which mind-picture or externalized thought shall be real to you, — the material or the spiritual? Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. If you try to have two models, then you practically have none. Like a pendulum in a clock, you will be thrown back and forth, striking the ribs of matter and swinging between the real and the unreal.

**SH 407:21**

If delusion says, "I have lost my memory," contradict it. No faculty of Mind is lost. In Science, all being is eternal, spiritual, perfect, harmonious in every action. Let the perfect model be present in your thoughts instead of its demoralized opposite. This spiritualization of thought lets in the light, and brings the divine Mind, Life not death, into your consciousness.

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