

ABILITIES OF MAN --  
Healing Fear of Failure  
Wed., November 2, 2011

HYMNS 354, 364, 324

READINGS

Prov. 3: 26

26 For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Ex. 3:1-2(to :),7,8(to 1st.),10-11,12(to :),13-14

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush:

7 ¶ And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians,

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee;

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ex. 4:10, 11(to 1st ?), 12

10 ¶ And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

11 And the Lord said unto him, Who hath made man's mouth?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Luke 12:11-12

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

Ps. 118: 8

8 It is better to trust in the Lord than to put confidence in man.

Jer. 1: 4, 5 I ordained, 6-9

4 ¶ Then the word of the Lord came unto me, saying,

5 I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.

7 ¶ But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.

9 Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.

Isa. 30:21

21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Matt. 7: 29

29 For he taught them as one having authority, and not as the scribes.

Matt 25:4 the kingdom,15-21(to 2nd :),22-23(to :),24(to 4th ),25-26(to 2nd ),27-29

4 But the wise took oil in their vessels with their lamps.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things:

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant;

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown,

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, Thou wicked and slothful servant,

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

I Pet. 4:10, 11 (to glorified)

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified

II Cor. 9: 8

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

II Cor. 7: 16

16 I rejoice therefore that I have confidence in you in all things.

Phil. 4: 13

13 I can do all things through Christ which strengtheneth me.

Mark 11:23(to whosoever), 23 shall not, 24

23 For verily I say unto you, That whosoever

23 shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Matt. 17:14-15(to 2nd :),16-20

14 ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatic, and sore vexed:

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

SH 200: 4

Moses advanced a nation to

Homer and

Moses



gives them acuteness and comprehensiveness and an ability to exceed their ordinary capacity. The human  
12 mind, imbued with this spiritual understanding, becomes more elastic, is capable of greater endurance, escapes somewhat from itself, and requires less repose. A knowl-  
15 edge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher  
18 realms. It raises the thinker into his native air of insight and perspicacity.

SH 6: 5

God is not separate from the wis-  
6 dom He bestows. The talents He gives we must improve. Calling on Him to forgive our work badly done or left undone, implies the vain supposition  
9 that we have nothing to do but to ask pardon, and that afterwards we shall be free to repeat the offence.

Pardon and amendment

SH 79: 17

Jesus cast out evil spirits, or false beliefs. The Apostle  
18 Paul bade men have the Mind that was in the Christ. Jesus did his own work by the one Spirit. He said: "My Father worketh hitherto, and I work." He never de-  
21 scribed disease, so far as can be learned from the Gospels, but he healed disease.

SH 419:28

To succeed in healing, you must conquer your own fears as well as those of your patients, and  
30 rise into higher and holier consciousness.

SH 385:1-11, 15-18

1 It is proverbial  
that Florence Nightingale and other philanthropists en-  
3 gaged in humane labors have been able to undergo without sinking fatigues and exposures which ordinary people could not endure. The ex-  
6 planation lies in the support which they derived from the divine law, rising above the human. The spiritual demand, quelling the material, supplies energy and en-  
9 durance surpassing all other aids, and forestalls the penalty which our beliefs would attach to our best deeds.

Benefit of philanthropy

15 Constant toil, deprivations, exposures, and all untow-

ard conditions, *if without sin*, can be experienced without suffering. Whatever it is your duty to do,  
18 you can do without harm to yourself.

Honest toil  
has no  
penalty

SH 288: 27-28

27 Science reveals the glorious possibilities of immortal man, forever unlimited by the mortal senses.

The Christ-  
element

SH 325: 32

A false sense of life, substance, and mind  
1 hides the divine possibilities, and conceals scientific demonstration.

SH 588: 20

**I AM.** God; incorporeal and eternal Mind; divine  
21 Principle; the only Ego.

SH 588: 9-12(to ;)

9 **I, or EGO.** Divine Principle; Spirit; Soul; incorporeal, unerring, immortal, and eternal Mind.  
There is but one I, or Us, but one divine Principle, or  
12 Mind, governing all existence;

SH 263: 1

1 Mortals are egotists. They believe themselves to be independent workers, personal authors, and even privileged originators of something which Deity  
3 would not or could not create. The creations of mortal mind are material. Immortal spiritual man  
6 alone represents the truth of creation.

Human  
egotism

SH 335: 32-1

XXI. The Ego is deathless and limitless, for limits  
1 would imply and impose ignorance.

SH 336: 6

6 The divine Ego, or individuality, is reflected in all spiritual individuality from the infinitesimal to the infinite.

SH 250: 12

12 Man is not God, but like a ray of light which comes from the sun, man, the outcome of God, reflects God.

SH 115: 15-18

15 MAN: God's spiritual idea, individual, perfect, eternal. Divine image  
IDEA: An image in Mind; the immediate Divine  
18 object of understanding. — *Webster*. reflection

SH 258:9-15, 21, 25-26

9 Man is more than a material form with a mind inside, which must escape from its environments in order to be immortal. Man reflects infinity, Infinity's  
12 and this reflection is the true idea of God. reflection

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from  
15 a boundless basis.

21 The  
human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and  
24 God.

Mortals have a very imperfect sense of the spiritual man and of the infinite range of his thought.

SH 259:6

6 In divine Science, man is the true image of God. The divine nature was best expressed in Christ Jesus, who threw upon mortals the truer reflection of God and lifted  
9 their lives higher than their poor thought-models would allow, — thoughts which presented man as fallen, sick, sinning, and dying. The Christlike understanding of  
12 scientific being and divine healing includes a perfect Principle and idea, — perfect God and perfect man, — as the basis of thought and demonstration.