

Hymns: 359 216 224

(1) Prov 3:5,6

5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy paths.

(2) II Sam 22:31

31 As for God, his way is perfect; the word of the Lord is tried: he is a buckler to all them that trust in him.

(3) II Kings 4:1-7

1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

(4) Ps 16:1

1 Preserve me, O God: for in thee do I put my trust.

(5) Ruth 1:1-8, 14-16, 22

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving

them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

(6) Ruth 2:2, 3, 5, 6,8, 10-12

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

(7) Ps 62:8

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

(8) Matt 4:23

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel

of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(9) Matt 5:1

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

(10) Luke 12:22-33

22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

(11) John 14:27 Let

27 Let not your heart be troubled, neither let it be afraid.

(12) Phil 4:19 my

19 my God shall supply all your need according to his riches in glory by Christ Jesus.

(13) Heb 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

(1) 530:5

In divine Science, man is sustained by God, the divine

6 Principle of being. The earth, at God's command, brings forth food for man's use. Knowing this, Jesus

once said, "Take no thought for your life, Divine

9 what ye shall eat, or what ye shall drink," — presuming not on the prerogative of his creator, but recognizing God, the Father and Mother of all, as able to feed and clothe providence



(9) 216:11-14

The understanding that the Ego is Mind, and that  
12 there is but one Mind or intelligence, begins at once to  
destroy the errors of mortal sense and to supply  
the truth of immortal sense. Servants  
and masters

(10) 322:3

3 When understanding changes the standpoints of life and  
intelligence from a material to a spiritual basis, we shall  
gain the reality of Life, the control of Soul over Standpoints  
6 sense, and we shall perceive Christianity, or changed  
Truth, in its divine Principle. This must be the climax  
before harmonious and immortal man is obtained and his  
9 capabilities revealed. It is highly important — in view  
of the immense work to be accomplished before this recog-  
12 nition of divine Science can come — to turn our thoughts  
towards divine Principle, that finite belief may be pre-  
pared to relinquish its error.

(11) 66:6-11

6 Trials teach mortals not to lean on a material staff, —  
a broken reed, which pierces the heart. We do not  
half remember this in the sunshine of joy Salutory  
9 and prosperity. Sorrow is salutary. Through sorrow  
great tribulation we enter the kingdom. Trials are  
proofs of God's care.

(12) 322:26

The sharp experiences of belief in the supposititious life  
27 of matter, as well as our disappointments and ceaseless  
woes, turn us like tired children to the arms Uses of  
of divine Love. Then we begin to learn Life suffering  
30 in divine Science. Without this process of weaning,  
"Canst thou by searching find out God?" It is easier  
to desire Truth than to rid one's self of error. Mortals  
1 may seek the understanding of Christian Science, but they  
will not be able to glean from Christian Science the facts  
3 of being without striving for them. This strife consists  
in the endeavor to forsake error of every kind and to pos-  
sess no other consciousness but good.

(13) 368:14

When we  
15 come to have more faith in the truth of being than we have  
in error, more faith in Spirit than in matter, more faith  
in living than in dying, more faith in God than in man,

