

Hymn 136, 144, 70

(1) Ex 20:1-17

1 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

(2) I Sam 8:1,3-22 (to 1st .)

1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

6 ¶ But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord.

7 And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say

unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the Lord unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord will not hear you in that day.

19 ¶ Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord.

22 And the Lord said to Samuel, Hearken unto their voice, and make them a king.

(3) 1 Kings 3:5,6(to 1st),9,10(to)

5 In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said,

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord,

(4) Isa 9:2,6,7

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

(5) Acts 1:12,15-17,21,23-26

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

(6) Col 3:1,2,8-17,22,23

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

(7) Romans 13:1,8,10,13,14

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

(8) James 4:2-4,11,12,6-8 God,10

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

6 God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

(9) Isa 33:22 the Lord is our judge
22 the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

(1) 295:5-8
God creates and governs the universe, including man.
6 The universe is filled with spiritual ideas, which He evolves, and they are obedient to the Mind that makes them. Mortals unlike immortals

(2) 307:26
Man
27 was not created from a material basis, nor bidden to obey material laws which Spirit never made; his province is in spiritual statutes, in the higher law of Mind. Higher statutes

(3) 393:16-18
Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government. 18 ment. No pain in matter

(4) 182:18-7
18 Mind's government of the body must supersede the so-called laws of matter. Obedience to material law prevents full obedience to spiritual law, — the law which overcomes material conditions and puts matter under the feet of Mind. Mortals entreat the divine Mind to heal the sick, and forthwith shut out the aid of Mind by using material means, thus working against themselves and their prayers and denying man's God-given ability to demonstrate Mind's sacred power. Pleas for drugs and laws of health come from some sad incident, or else from ignorance of Christian Science and its transcendent power. No material law
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24
27
30 To admit that sickness is a condition over which God has no control, is to presuppose that omnipotent power is powerless on some occasions. The law of Christ, or
1 Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and
3 demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker. To suppose that God constitutes laws of inharmony is a mistake; discords have no support from nature or divine law, however
6

much is said to the contrary.

(5) 183:16-5

The supposed laws which result in weariness and disease are not His laws, for the legitimate and only possible
18 action of Truth is the production of harmony. Laws of nature
Laws of nature are laws of Spirit; but mortals commonly recognize as law that which hides the power of
21 Spirit. Divine Mind rightly demands man's entire obedience, affection, and strength. No reservation is made
for any lesser loyalty. Obedience to Truth gives man
24 power and strength. Submission to error superinduces loss of power.

Truth casts out all evils and materialistic methods
27 with the actual spiritual law, — the law which gives sight to the blind, hearing to the deaf, voice
to the dumb, feet to the lame. If Christian
30 Science dishonors human belief, it honors spiritual understanding; and the one Mind only is entitled to honor.

1 The so-called laws of health are simply laws of mortal belief. The premises being erroneous, the conclusions
3 are wrong. Truth makes no laws to regulate sickness, sin, and death, for these are unknown to Truth and should not be recognized as reality.

(6) 167:26-3

The scientific government of the
27 body must be attained through the divine Mind. It is impossible to gain control over the body in any other way.
On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on
30 Truth can scientific healing power be realized.

Substituting good words for a good life, fair seeming
1 for straightforward character, is a poor shift for the weak and worldly, who think the standard of Christian Science
3 too high for them.

(7) 57:15

15 Beauty, wealth, or fame is incompetent to meet the demands of the affections, and should never weigh
against the better claims of intellect, goodness, and virtue. Happiness is spiritual,
18 born of Truth and Love. It is unselfish; therefore it cannot exist alone, but requires all mankind to

21 share it.

(8) 94:12

12 The eastern empires and nations owe their false gov-
ernment to the misconceptions of Deity there prevalent.
Tyranny, intolerance, and bloodshed, wherever found,
15 arise from the belief that the infinite is formed after the
pattern of mortal personality, passion, and impulse.

(9) 128:4-6,14

The term Science, properly understood, refers only to
the laws of God and to His government of the universe,
6 inclusive of man.

Practical
Science

A knowl-
15 edge of the Science of being develops the latent abilities
and possibilities of man. It extends the atmosphere of
thought, giving mortals access to broader and higher
18 realms. It raises the thinker into his native air of insight
and perspicacity.

(10) 447:1-5

1 The heavenly law is broken by trespassing upon
man's individual right of self-government. We have no
3 authority in Christian Science and no moral
right to attempt to influence the thoughts of
others, except it be to benefit them.

No trespass
on human
rights

(11) 106:6

6 Like our nation, Christian Science has its Declaration
of Independence. God has endowed man with inalien-
able rights, among which are self-government,
9 reason, and conscience. Man is properly self-
governed only when he is guided rightly and governed by
his Maker, divine Truth and Love.

Proper self-
government

(12) 125:16-17

Reflecting God's
government, man is self-governed.

(13) 264:32-1

The universe of Spirit is peopled with spiritual beings,
1 and its government is divine Science.