

Beliefs of Allergy: Our God-Given Freedom [DKeeler, 2650, 1/18/12]

Wed Svc [Hymns 13, 382, 145]

Wednesday, January 18, 2012

Man has dominion and freedom over allergies

SECTION I

1 | **Isa 2:22**

22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

2 | **Job 33:4**

4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

3 | **Gen 1:1,2(to ;),11,25-26(to earth),31(to .)**

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void;

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 ¶And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth

31 And God saw every thing that he had made, and, behold, it was very good.

4 | **Gen. 2:1,4-9**

1 Thus the heavens and the earth were finished, and all the host of them.

4 ¶These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Acts 17:24,25

- 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- 25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

6 | John 1:3

- 3 All things were made by him; and without him was not any thing made that was made.

7 | Ps 8:1,3-9

- 1 O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
- 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:
- 7 All sheep and oxen, yea, and the beasts of the field;
- 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
- 9 O Lord our Lord, how excellent is thy name in all the earth!

8 | Job 22:21 (to :)

- 21 Acquaint now thyself with him, and be at peace:

9 | Luke 10:1,2(to),3(to :),5,9,19

- 1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
- 2 Therefore said he unto them,
- 3 Go your ways:
- 5 And into whatsoever house ye enter, first say, Peace be to this house.
- 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

10 | Ps 29:1, 4-5, 8(to :),11

- 1 Give unto the Lord, O ye mighty, give unto the Lord glory and strength.
- 4 The voice of the Lord is powerful; the voice of the Lord is full of majesty.
- 5 The voice of the Lord breaketh the cedars; yea, the Lord breaketh the cedars of Lebanon.
- 8 The voice of the Lord shaketh the wilderness;
- 11 The Lord will give strength unto his people; the Lord will bless his people with peace.

11 | Job 22:22,25(to 2nd),27(to 2nd),28

- 22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
- 25 Yea, the Almighty shall be thy defence,

27 Thou shalt make thy prayer unto him, and he shall hear thee,

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

12 | Isa 26:3 (to :)

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee:

SCIENCE AND HEALTH

1 | SH 480:26-29

The Bible declares: "All things were made by Him [the divine Word]; and without Him was not anything made that was made." This is the eternal verity of divine Science. **Vapor and nothingness**

2 | SH 200:13-19

The Psalmist said: "Thou madest him to have dominion over the works of Thy hands. Thou hast put all things under his feet."

The great truth in the Science of being, that the real man was, is, and ever shall be perfect, is incontrovertible; for if man is the image, reflection, of God, he is neither inverted nor subverted, but upright and Godlike.

3 | SH 481:1-5

481:1 How important, then, to choose good as the reality! Man is tributary to God, Spirit, and to nothing else. God's being is infinity, freedom, harmony, and boundless bliss. "Where the Spirit of the Lord is, there is liberty."

4 | SH 306:21-307:2

21 The myriad forms of mortal thought, made manifest as matter, are not more distinct nor real to the material senses than are the Soul-created forms to spiritual sense, which cognizes Life as permanent. Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

30 God's man, spiritually created, is not material and mortal.

307:1 The parent of all human discord was the Adam-dream, the deep sleep, in which originated the delusion that life and intelligence proceeded from and passed into matter.

5 | SH 269:9-20

9 Human philosophy has made God manlike. Christian Science makes man Godlike. The first is error; the latter

is truth. Metaphysics is above physics, and
 12 matter does not enter into metaphysical prem-
 ises or conclusions. The categories of metaphysics rest
 on one basis, the divine Mind. Metaphysics resolves
 15 things into thoughts, and exchanges the objects of sense
 for the ideas of Soul.

**Divine
 metaphysics**

These ideas are perfectly real and tangible to spiritual
 18 consciousness, and they have this advantage over the ob-
 jects and thoughts of material sense, — they are good and
 eternal.

6 | SH 475:6-15(to ;), 19-20(to ;)

6 *Answer.* — Man is not matter; he is not made up of
 brain, blood, bones, and other material elements. The
 Scriptures inform us that man is made in
 9 the image and likeness of God. Matter is
 not that likeness. The likeness of Spirit cannot be so
 unlike Spirit. Man is spiritual and perfect; and be-
 12 cause he is spiritual and perfect, he must be so under-
 stood in Christian Science. Man is idea, the image, of
 Love; he is not physique. He is the compound idea of
 15 God, including all right ideas;

**Fleshly
 factors unreal**

that which has no separate mind from God; that which
 has not a single quality underived from Deity;

7 | SH 266:24-28(to ;), 29-30 He

24 Mortals must follow Jesus' sayings and his demonstra-
 tions, which dominate the flesh. Perfect and infinite
 Mind enthroned is heaven. The evil beliefs
 27 which originate in mortals are hell. Man is the
 idea of Spirit;

**Beatific
 presence**

He
 30 is above sin or frailty.

8 | SH 427:21-22, 23-25, 30

21 The great
 difficulty lies in ignorance of what God is.

Immortal Mind,
 24 governing all, must be acknowledged as supreme in the
 physical realm, so-called, as well as in the spiritual.
 30 Thought
 will waken from its own material declaration, "I am
 dead," to catch this trumpet-word of Truth, "There
 428:1 is no death, no inaction, diseased action, overaction, nor
 reaction."

9 | SH 187:22

There is no involuntary action. The divine Mind
 includes all action and volition, and man in Science is gov-
 24 erned by this Mind. The human mind tries to classify

action as voluntary and involuntary, and suffers from the attempt.

10 | SH 166:3-4 Mind

3 Mind is all that feels,
acts, or impedes action.

11 | SH 586:11 (to 5th ;)

FEAR. Heat; inflammation; anxiety; ignorance; error;

12 | SH 414:32-3; 415:5-11, 17-21, 24-26

Matter cannot be inflamed. Inflammation is fear, an
415:1 excited state of mortals which is not normal. Immortal
Mind is the only cause; therefore disease is neither a
3 cause nor an effect.

**Matter is
not inflamed**

Inflammation as a mortal
6 belief quickens or impedes the action of the system,
because thought moves quickly or slowly, leaps or halts
when it contemplates unpleasant things, or when the individual
9 looks upon some object which he dreads. Inflammation never
appears in a part which mortal thought does not reach.

Note how thought makes the face pallid. It either re-
18 tards the circulation or quickens it, causing a pale or
flushed cheek. In the same way thought increases or diminishes
the secretions, the action
21 of the lungs, of the bowels, and of the heart.

**Truth calms
the thought**

24 To remove
the error producing disorder, you must calm and instruct
mortal mind with immortal Truth.

13 | SH 393:18

18 Have no fear that matter can ache,
swell, and be inflamed as the result of a law
of any kind, when it is self-evident that matter can have
21 no pain nor inflammation. Your body would suffer no
more from tension or wounds than the trunk of a tree
which you gash or the electric wire which you stretch,
24 were it not for mortal mind.

14 | SH 175:9,4

9 What an abuse of natural beauty to say that a rose,
the smile of God, can produce suffering! The joy of its
presence, its beauty and fragrance, should uplift the
12 thought, and dissuade any sense of fear or fever. It is
profane to fancy that the perfume of clover and the breath
of new-mown hay can cause glandular inflammation,
15 sneezing, and nasal pangs.

When there are fewer prescriptions, and less thought is
given to sanitary subjects, there will be better
constitutions and less disease. In old times

**Novel
diseases**

who ever heard of dyspepsia, cerebro-spinal meningitis,
hay-fever, and rose-cold?

15 | SH 176:17-20,24-27, 31

Human fear of miasma would load with disease the
18 air of Eden, and weigh down mankind with superimposed
and conjectural evils. Mortal mind is the worst foe of
the body, while divine Mind is its best friend.

24 One disease is no
more real than another. All disease is the
result of education, and disease can carry its ill-effects
27 no farther than mortal mind maps out the way.

Truth handles the most malignant con-
tagion with perfect assurance.

Note: "miasma" is a heavy atmosphere that harms or obscures

16 | SH 180:31

To reduce inflammation, dissolve a tumor, or cure or-
ganic disease, I have found divine Truth more potent than
181:1 all lower remedies. And why not, since Mind, God, is
the source and condition of all existence? Before decid-
3 ing that the body, matter, is disordered, one
should ask, "Who art thou that repliest to
Spirit? Can matter speak for itself, or does
6 it hold the issues of life?" Matter, which can neither
suffer nor enjoy, has no partnership with pain and pleas-
ure, but mortal belief has such a partnership.

**The
important
decision**

17 | SH 374:2-4

Anodynes, counter-irritants, and depletion never
3 reduce inflammation scientifically, but the truth of being,
whispered into the ear of mortal mind, will bring relief.

Note: An "anodyne" is a drug intended to reduce pain or calm

18 | SH 421:18-21 When

18 When the supposed suffer-
ing is gone from mortal mind, there can be no pain; and
when the fear is destroyed, the inflammation will sub-
21 side.

19 | SH 386: 5-15

Expose the body to certain temperatures, and belief
6 says that you may catch cold and have catarrh; but no
such result occurs without mind to demand
it and produce it. So long as mortals declare
9 that certain states of the atmosphere produce catarrh,
fever, rheumatism, or consumption, those effects will
follow, — not because of the climate, but on account of

**Climate
and belief**

12 the belief. The author has in too many instances healed
disease through the action of Truth on the minds of mor-
tals, and the corresponding effects of Truth on the body,
15 not to know that this is so.

Note: "catarrh" is inflammation of the membrane of the throat or nose

20 | SH 316:21

21 Christ illustrates that
blending with God, his divine Principle, which gives man
dominion over all the earth.

21 | SH 381:15-30

15 God is the
lawmaker, but He is not the author of barbarous codes.
In infinite Life and Love there is no sickness, sin, nor
18 death, and the Scriptures declare that we live, move, and
have our being in the infinite God.

Think less of the enactments of mortal mind, and you
21 will sooner grasp man's God-given dominion. You must
understand your way out of human theories **God-given
dominion**
relating to health, or you will never believe
24 that you are quite free from some ailment. The har-
mony and immortality of man will never be reached
without the understanding that Mind is not in matter.
27 Let us banish sickness as an outlaw, and abide by the
rule of perpetual harmony, — God's law. It is man's
moral right to annul an unjust sentence, a sentence never
30 inflicted by divine authority.

22 | SH 227:26

The illusion of material sense, not
27 divine law, has bound you, entangled your free limbs,
crippled your capacities, enfeebled your body, and de-
faced the tablet of your being.

23 | SH 307:25 The

The divine Mind is the Soul
of man, and gives man dominion over all things. Man
27 was not created from a material basis, nor **Higher
statutes**
bidden to obey material laws which Spirit never
made; his province is in spiritual statutes, in the higher
30 law of Mind.

24 | SH 225:2

Whatever enslaves
3 man is opposed to the divine government. Truth makes
man free.

25 | SH 228 :11-29 (to 2nd .)

The enslavement of man is not legitimate. It will

12 cease when man enters into his heritage of freedom, his
 God-given dominion over the material senses. **God-given
 dominion**
 Mortals will some day assert their freedom in
 15 the name of Almighty God. Then they will control their
 own bodies through the understanding of divine Science.
 Dropping their present beliefs, they will recognize har-
 18 mony as the spiritual reality and discord as the material
 unreality.

If we follow the command of our Master, "Take no
 21 thought for your life," we shall never depend on bodily
 conditions, structure, or economy, but we shall be masters
 of the body, dictate its terms, and form and control it with
 24 Truth.

There is no power apart from God. Omnipotence has
 all-power, and to acknowledge any other power is to dis-
 27 honor God. The humble Nazarene overthrew **Priestly pride
 humbled**
 the supposition that sin, sickness, and death
 have power. He proved them powerless.

26 | SH 191:16-19 (to ?)

The human thought must free itself from self-imposed
 materiality and bondage. It should no longer **Spiritual
 freedom**
 18 ask of the head, heart, or lungs: What are
 man's prospects for life?

27 | SH 144:20

Truth, and
 21 not corporeal will, is the divine power which says to
 disease, "Peace, be still."